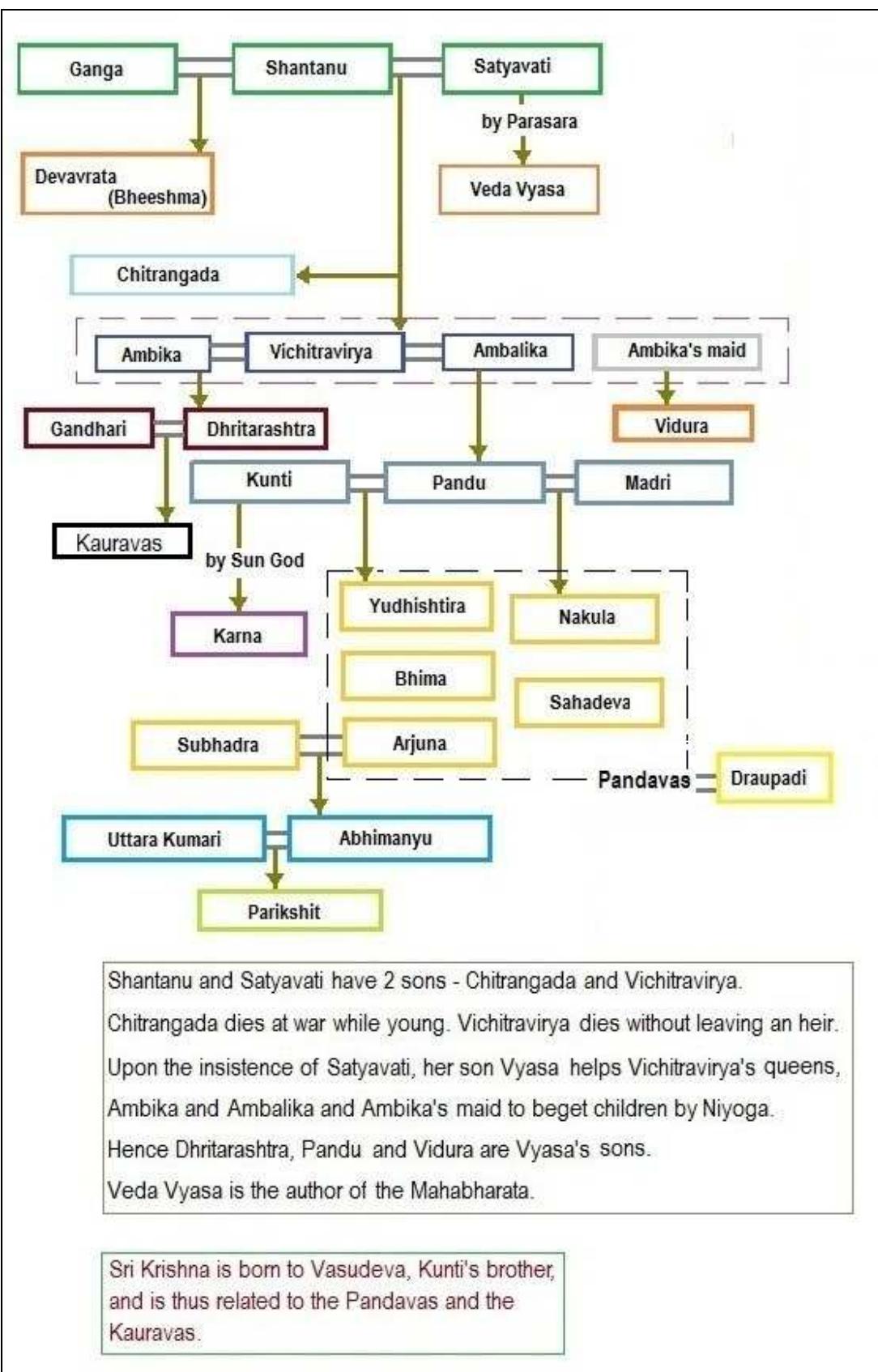


MAHABHARATA



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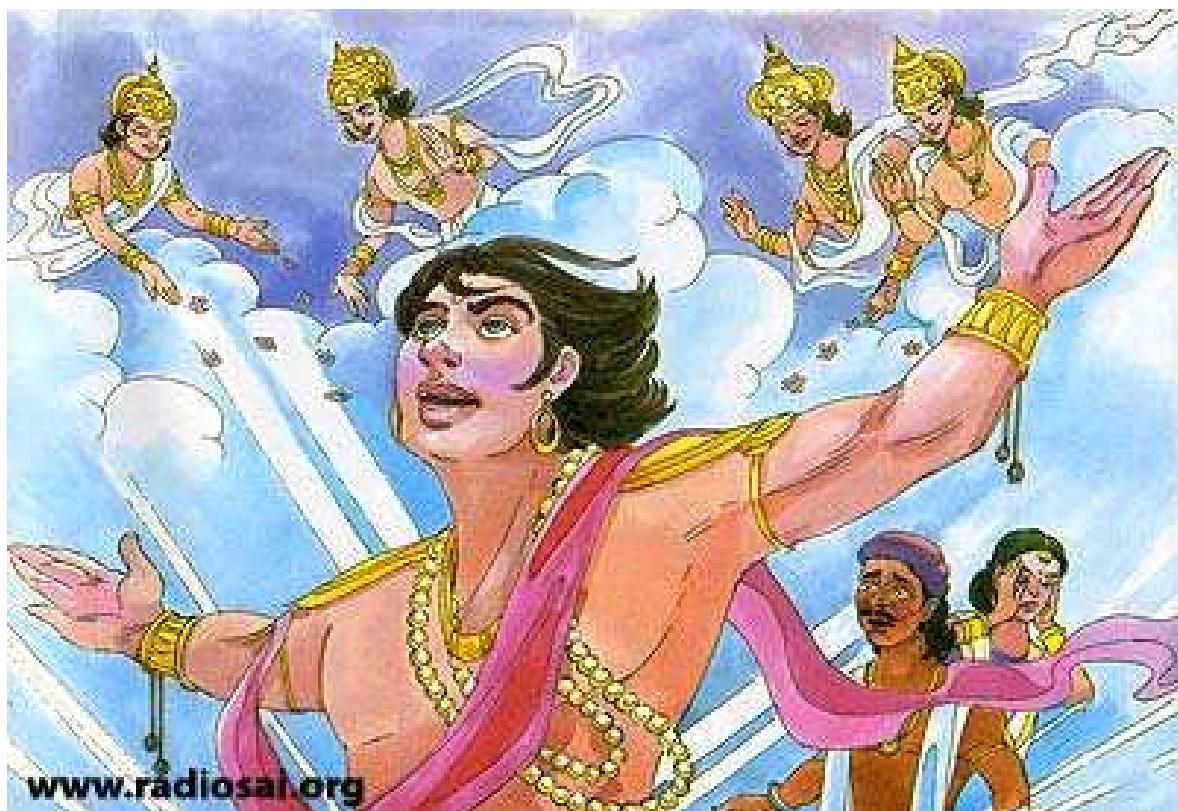


King Santanu's marriage vow to goddess Ganga

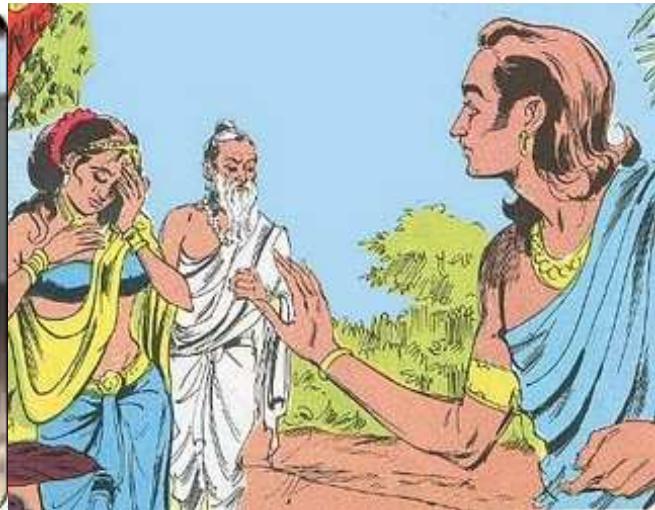
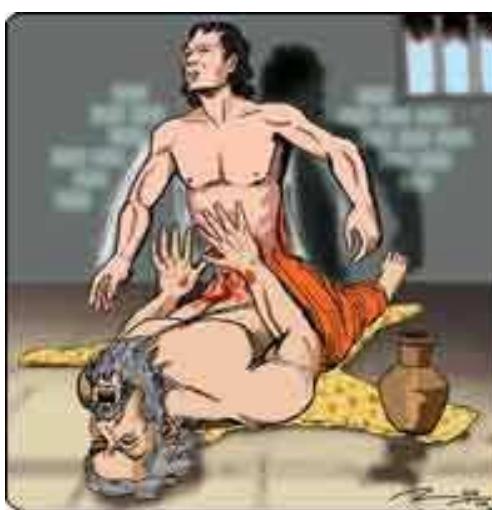
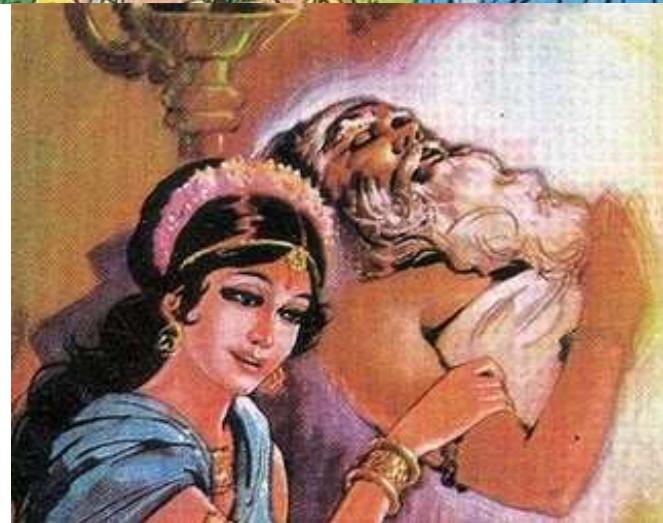


Promise broken, goddess Ganga ascends to heaven with their son





Devayani and Kacha



The marriage of Devayani and Yayati







Birth of Pandu

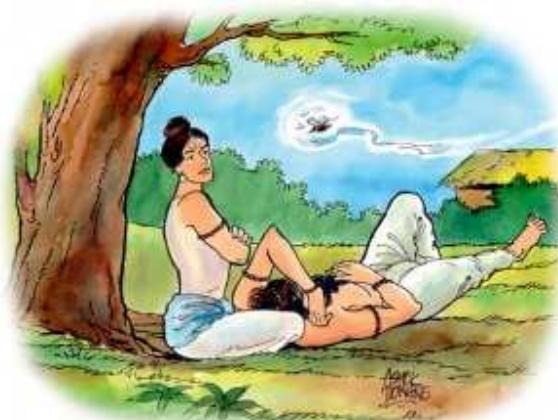


Birth of Yamaraj as Vidura



Birth and youth of Karna

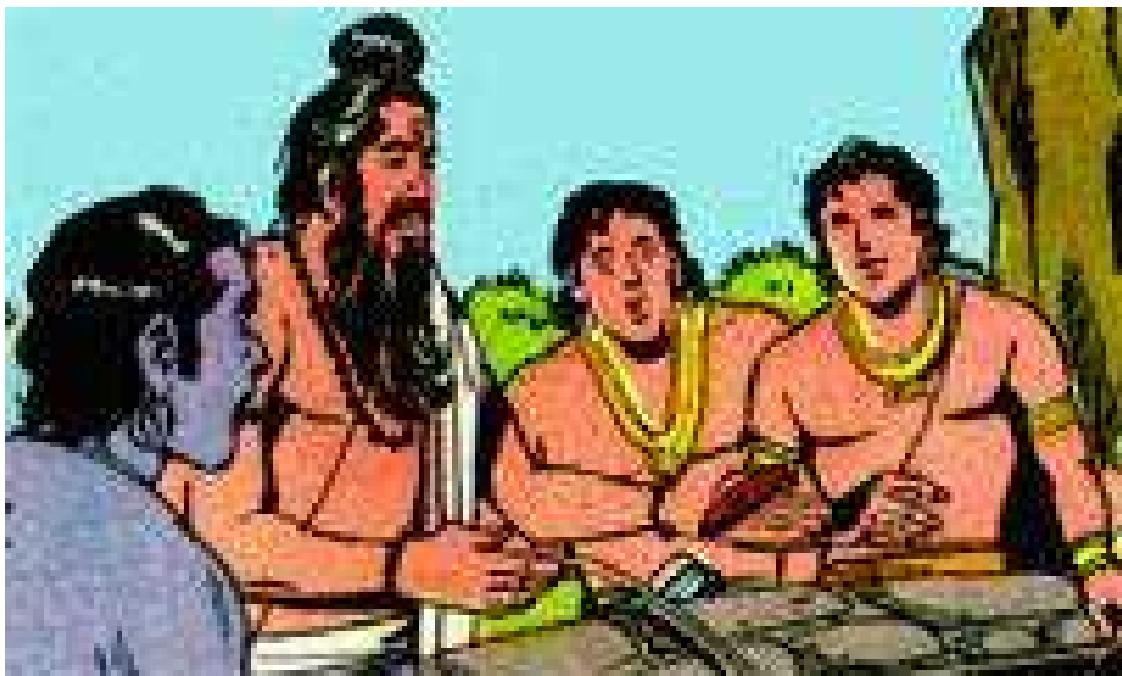
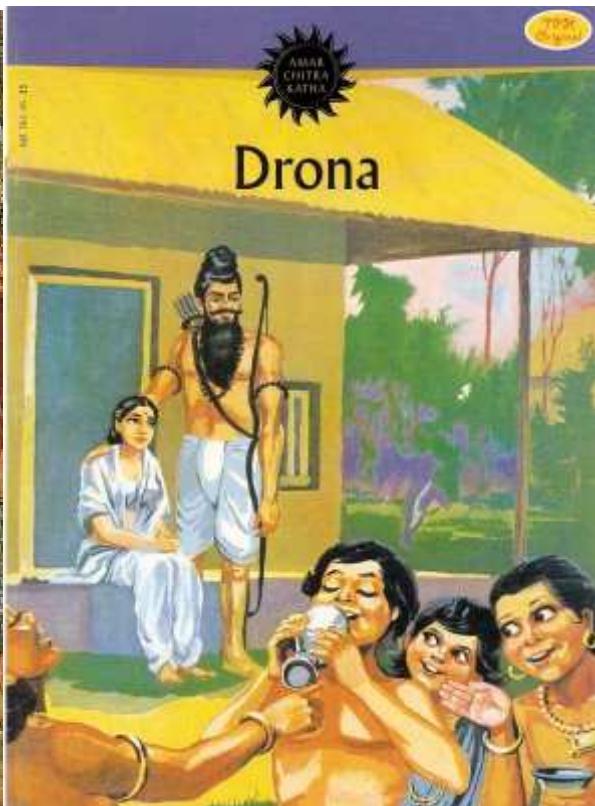
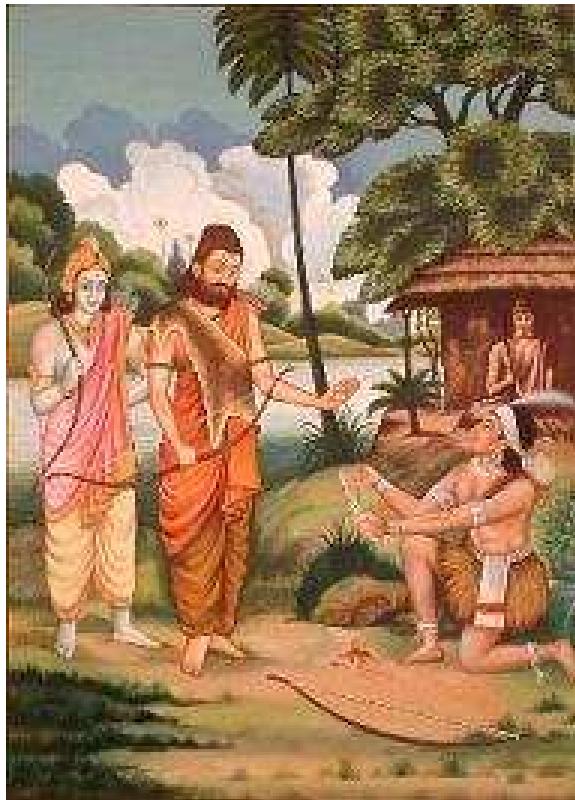




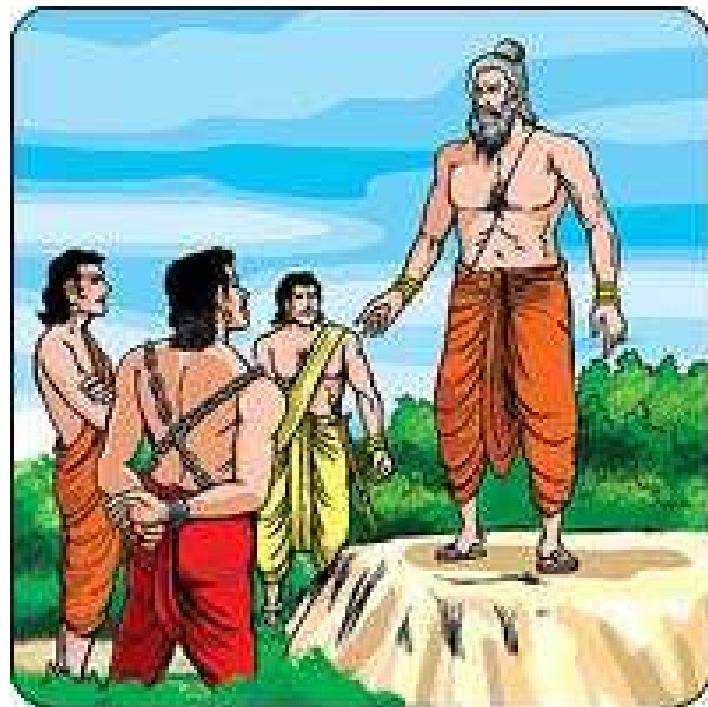
Death of Pandu



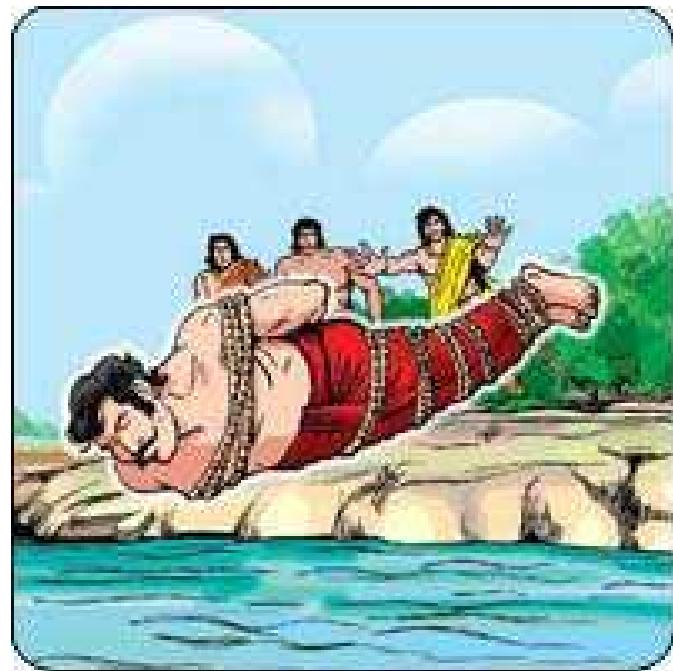
Pandavas in gurukula



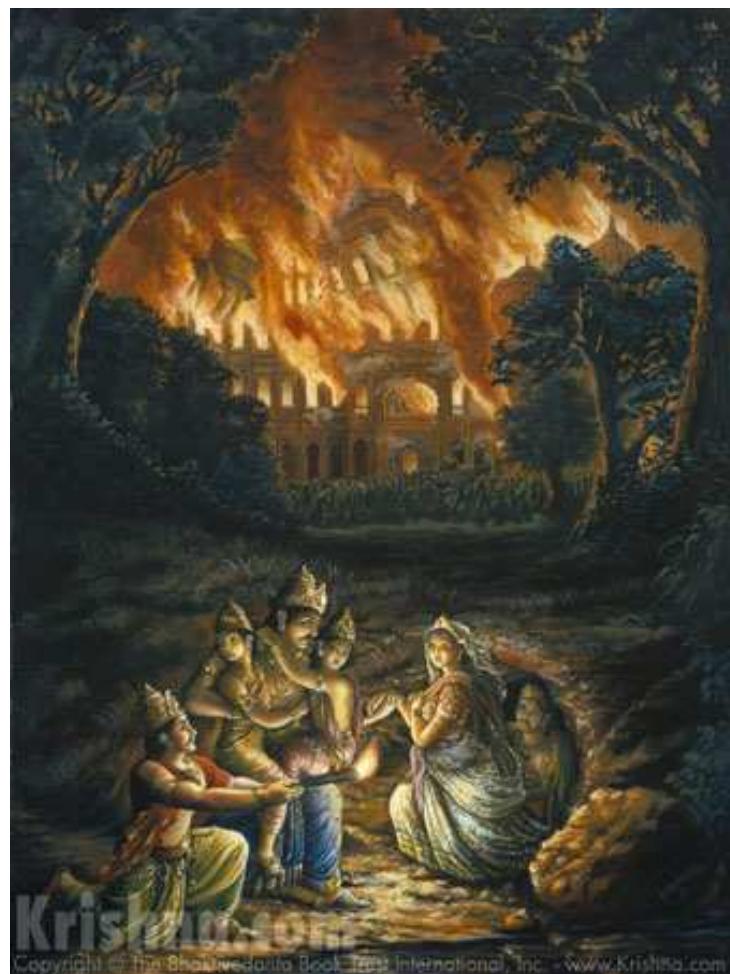
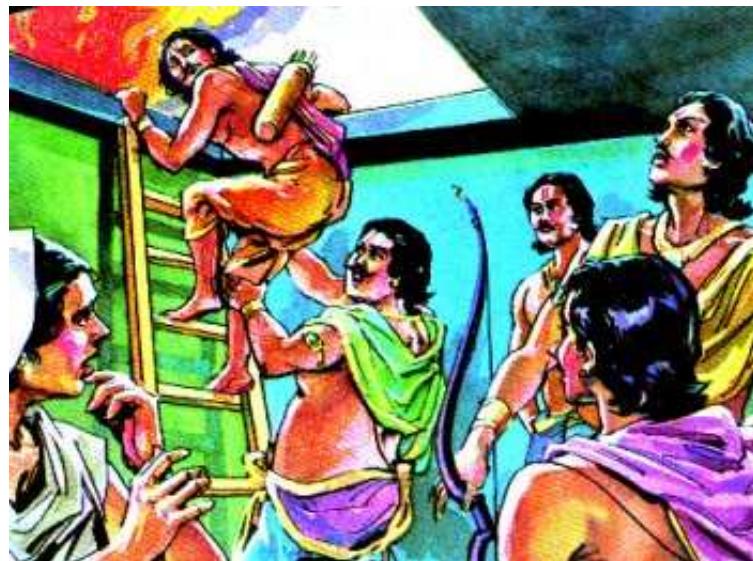
Drona's revenge



Bhima poisoned



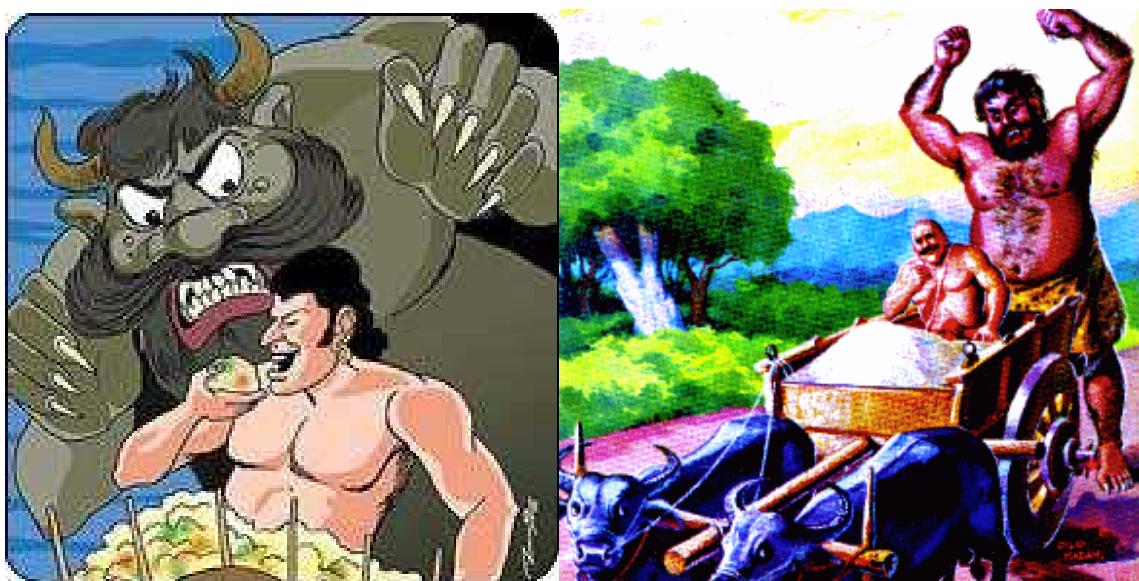
The escape of the Pandavas from wax palace



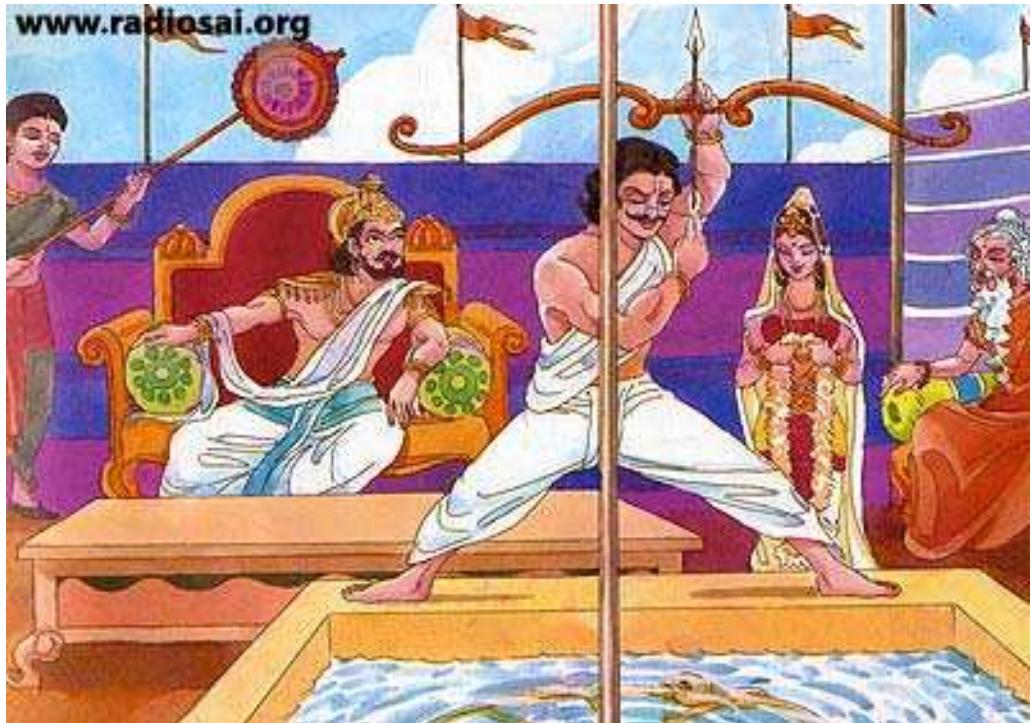


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The slaying Of Bakasura



Draupadi's swayamvar



Indraprastha



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The first honor

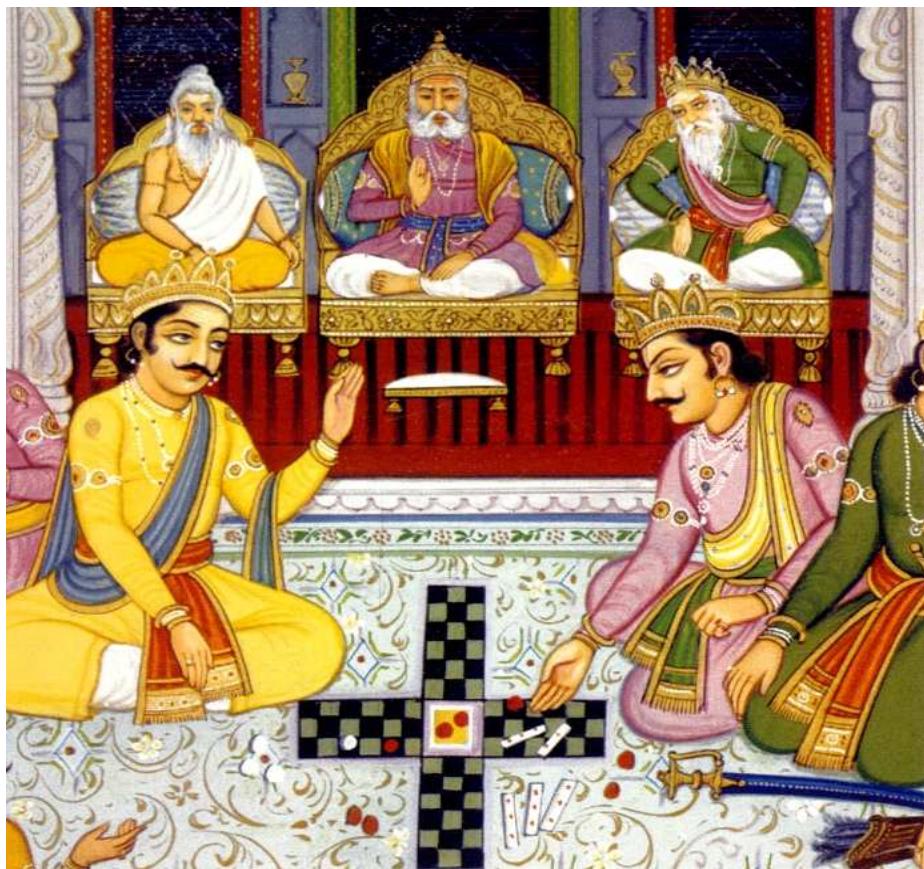


Shakuni comes in



The invitation

The wager

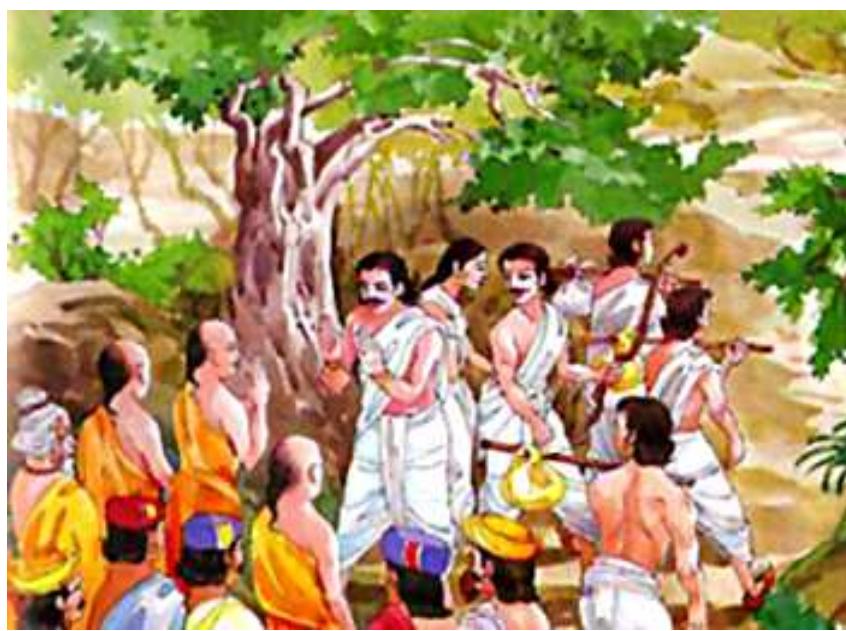


Draupadi's grief





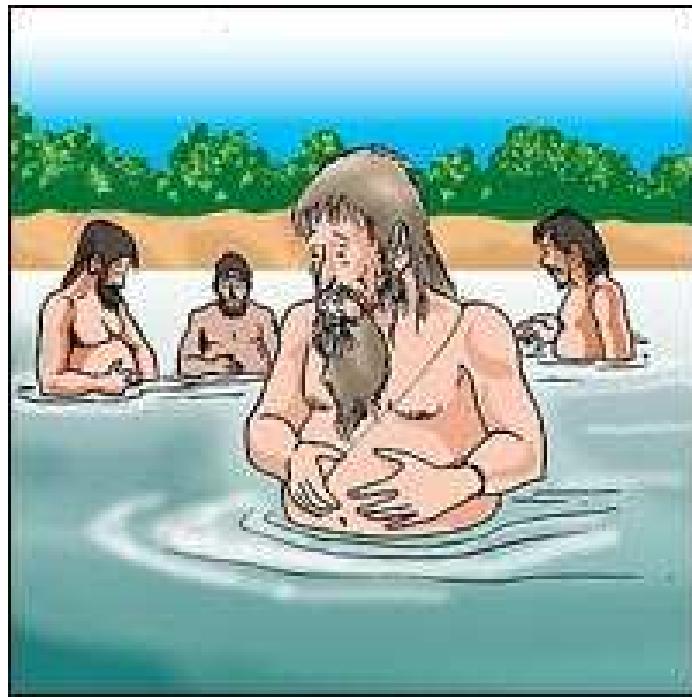
Dhritarashtra's anxiety



Pasupata



Durvasa visit Pandavas





Krsna and Arjuna visit Visnu

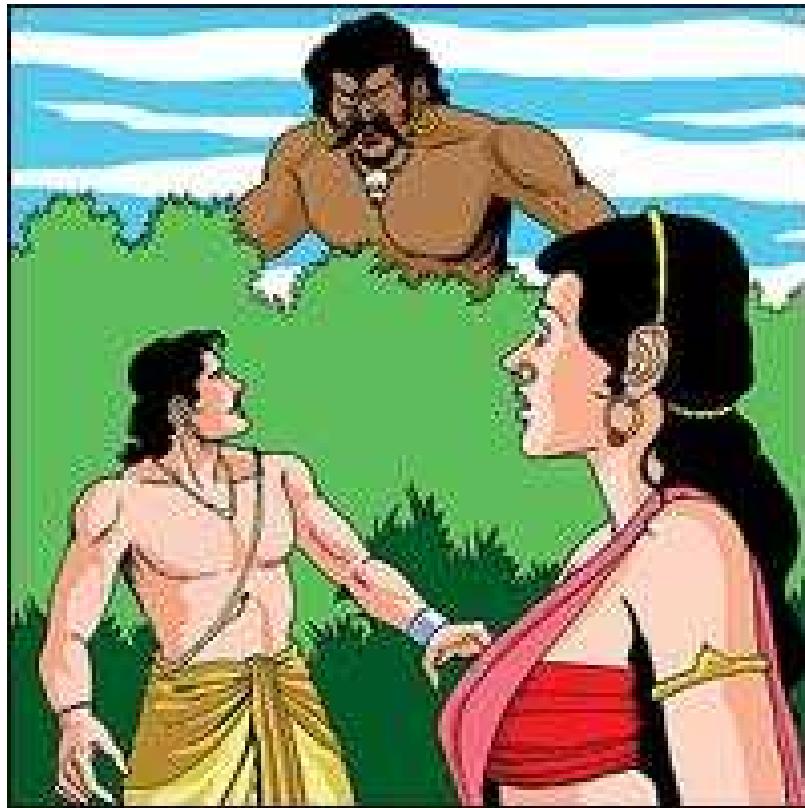


Bhima and Hanuman





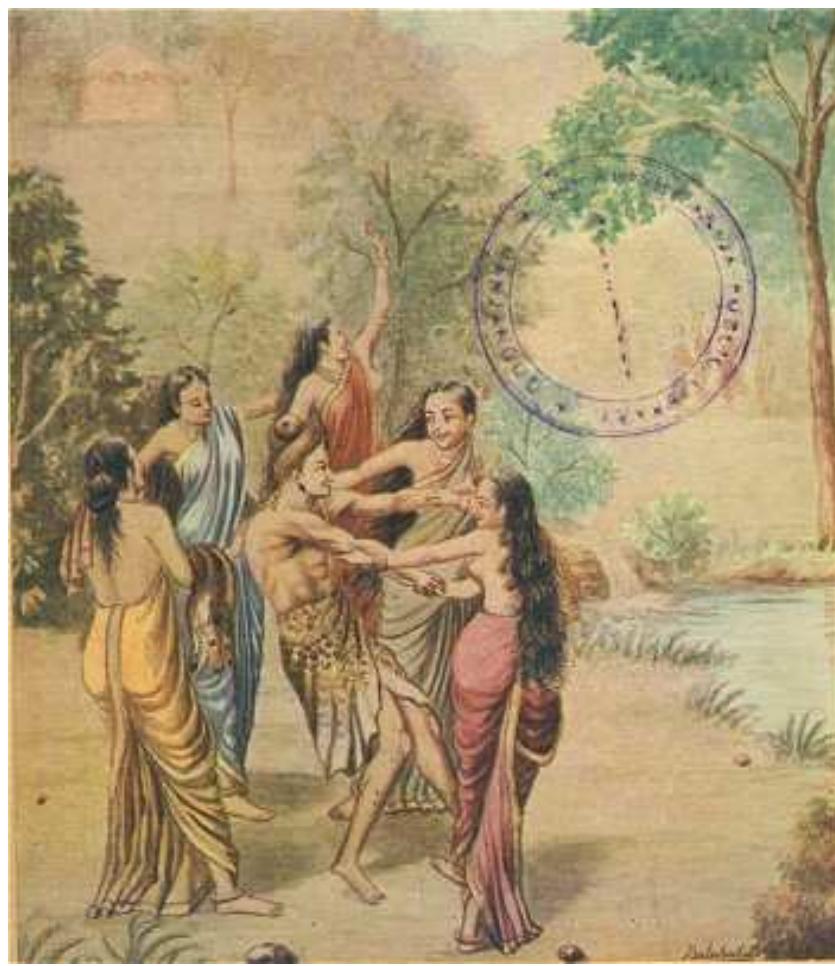
Story of Hidimba



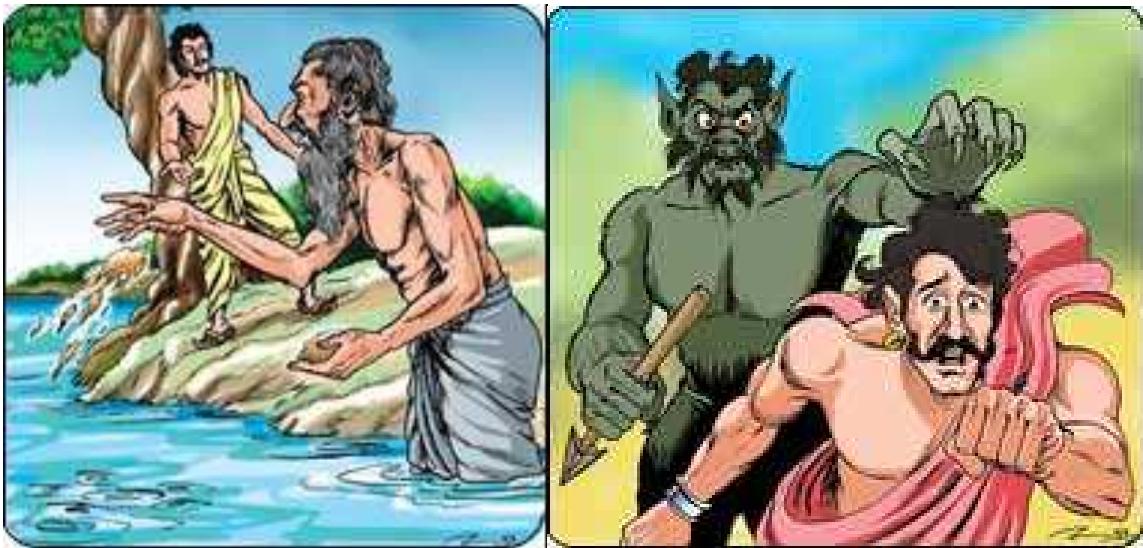
Agastya



Rishyasringa



Yavakrida son of Bharadwaja



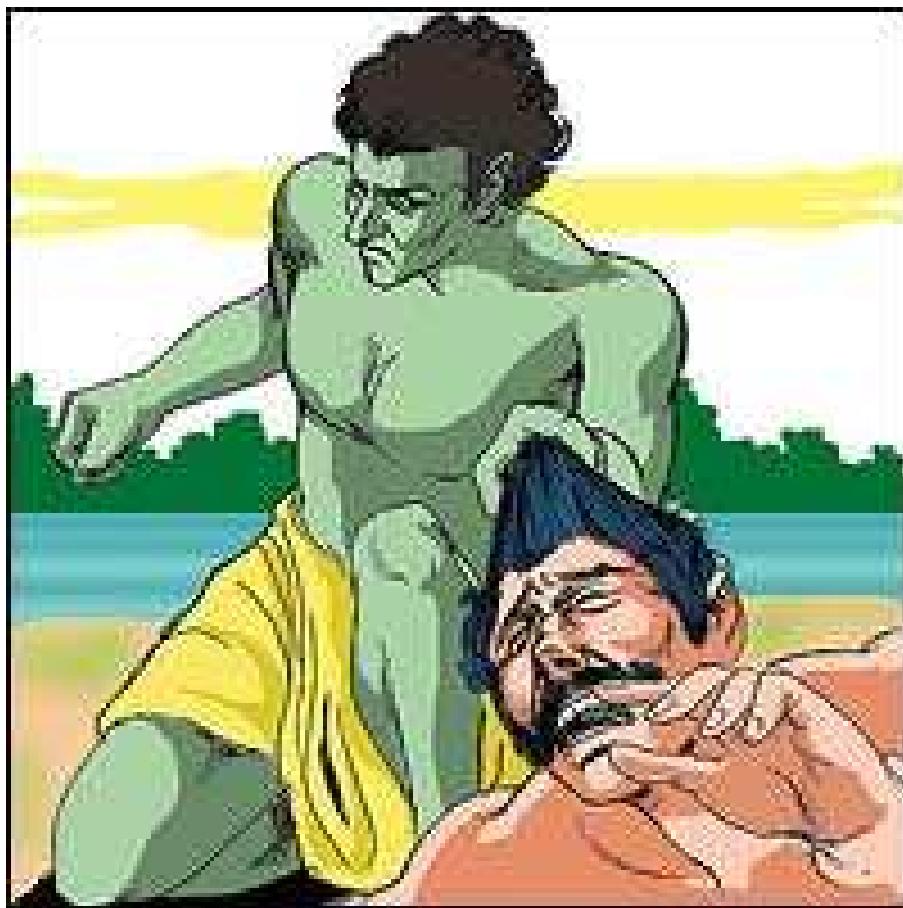
Ashtavakra



Yaksha and Maharaj Yudhisthira



Duryodhana defeated by Gandharvas at the lake



14th year in Disguise

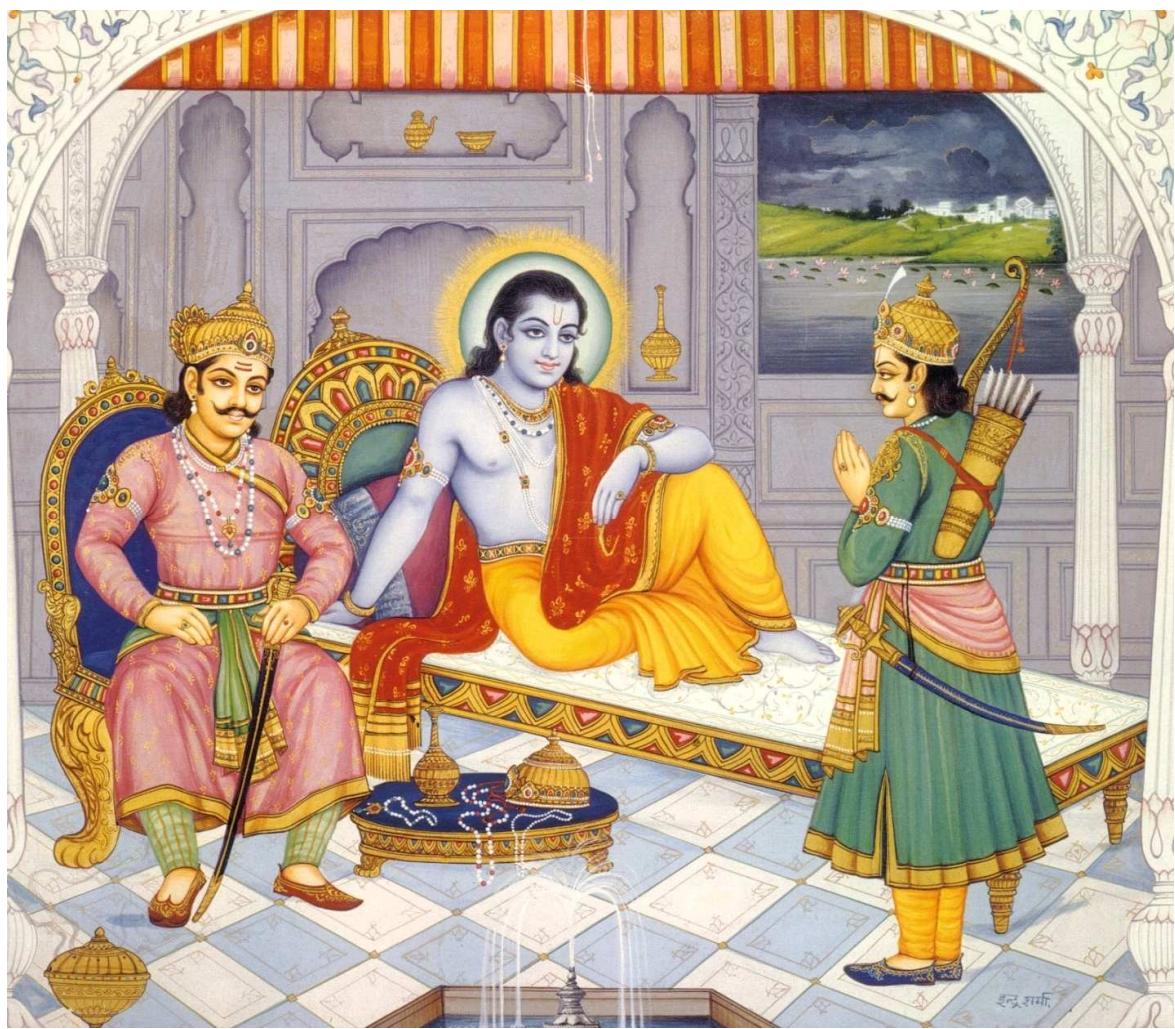
Keechaka's death



Kurus attack King Virata



Before Kurushetra war





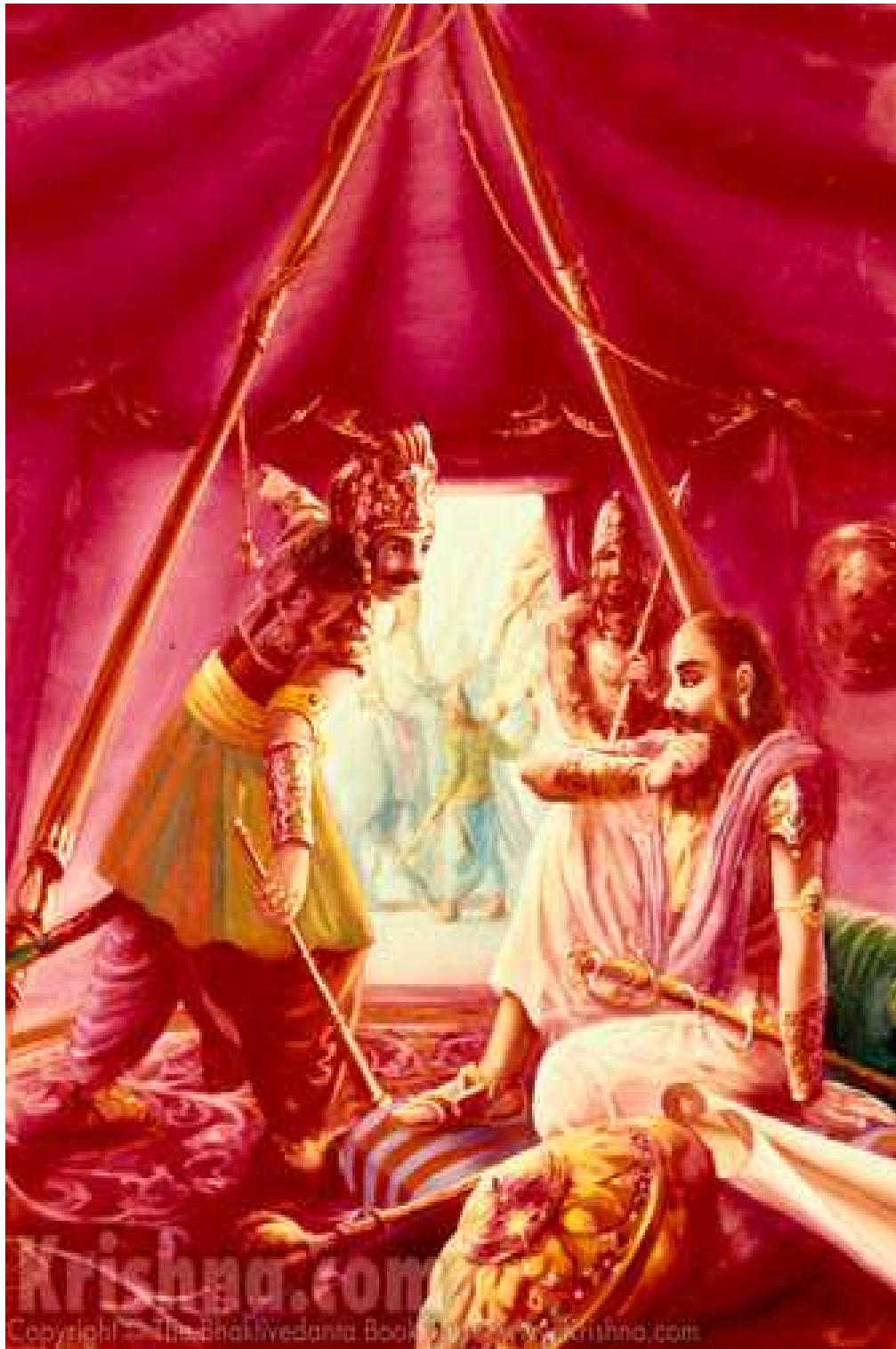
Mahabharata war begin



Dhritarashtra inquires from Sanjaya



Duryodhana's anxiety



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Conchshells blown (BG 1.14)



Krsna and Arjuna in the midst of the two armies (BG 1.3)



Arjuna's lamentation (BG 1.26-29)







Krsna's reason to fight (The insulting of Draupadi BG 1.33-1.35)



The wise lament neither for the living nor the dead



The soul changes bodies as a person changes garments (BG 2.13)



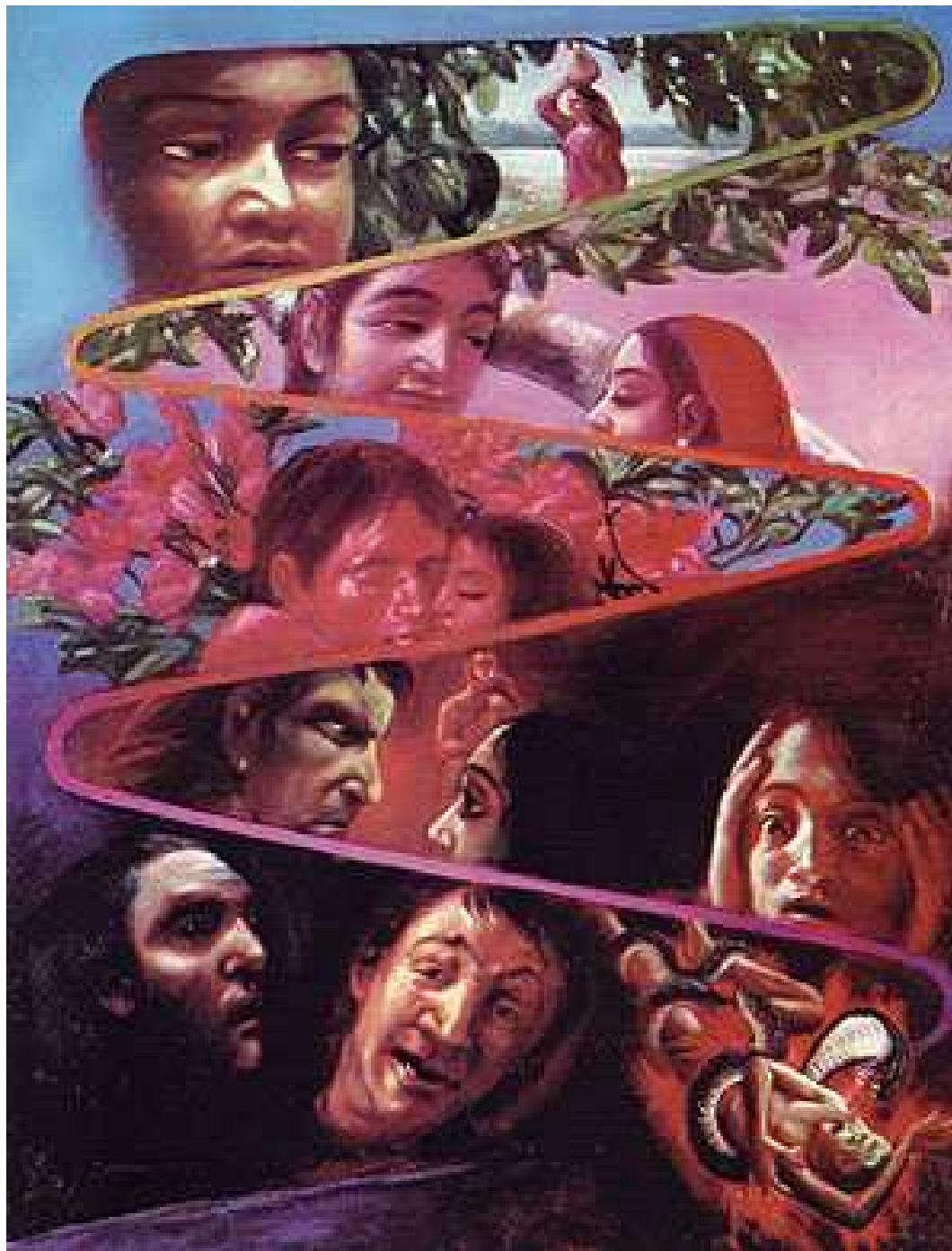
The body changes, but the soul remains the same.



Krsna and the living entity are seated on the tree of the body (BG 2.22)



While contemplating the objects of the senses, a person develops attachment for them (BG 2.62-63)



"Be though happy by this sacrifice because its performance will bestow upon you all desirable things." (BG 3.10)



The demigods, being satisfied by the performance of sacrifice, supply all needs to man
(BG 3.12)



The living entity is covered by different degrees
of lust (BG 3.37-39)



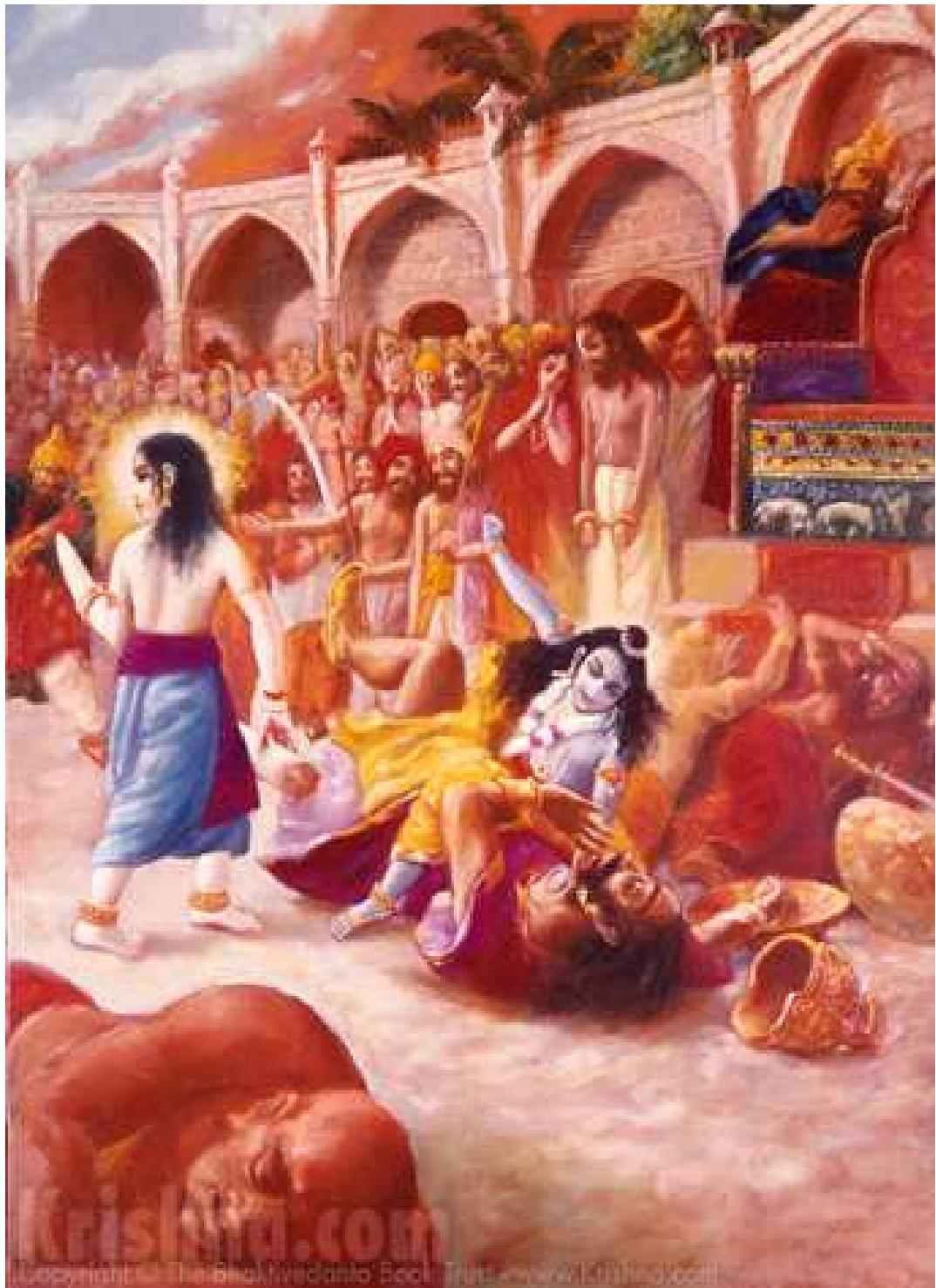
The Blessed Lord first instructed this imperishable science of *yoga* to Vivasvan (BG 4.1)



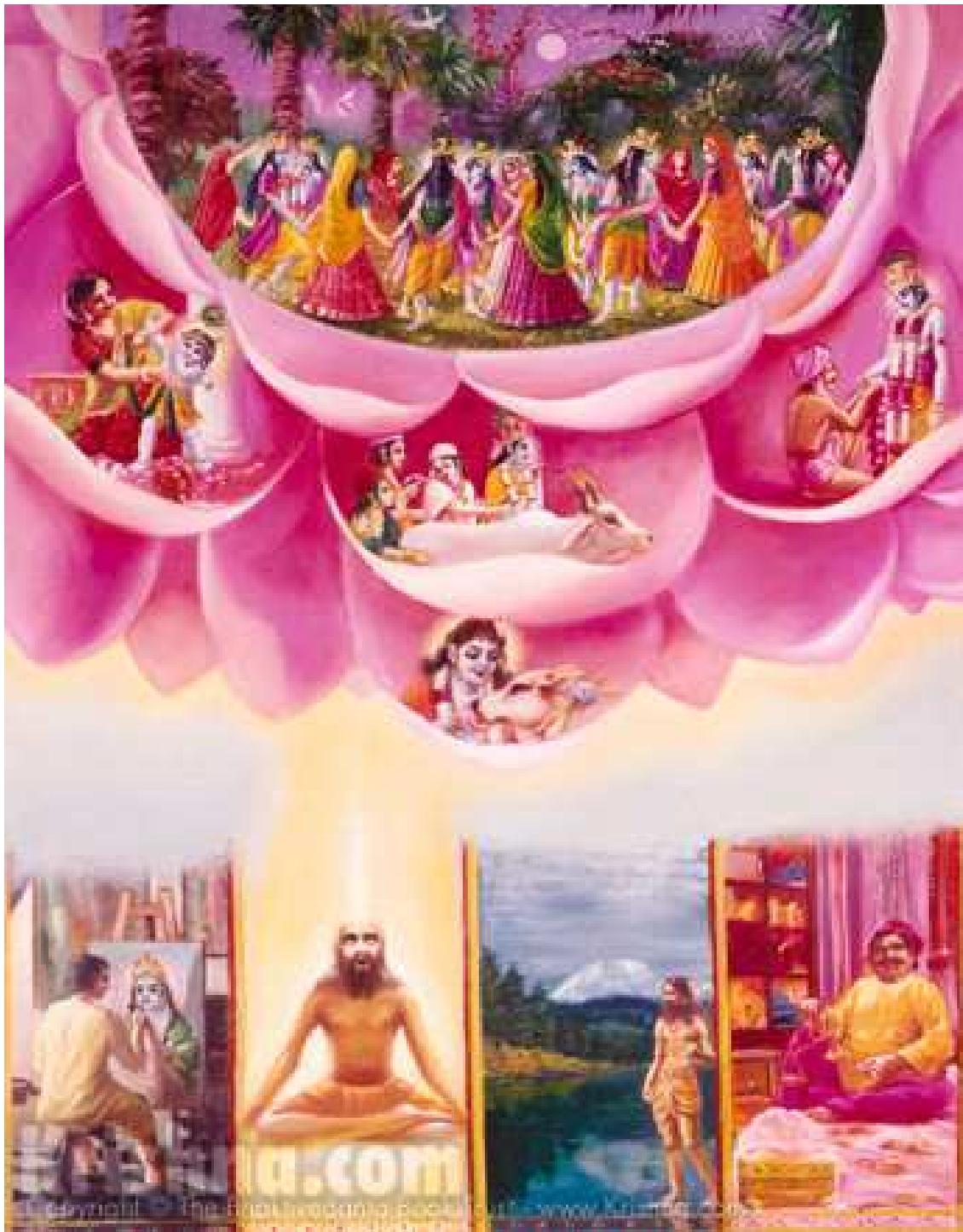
The Lord descends whenever there is a decline
in religious principles (BG 4.7)



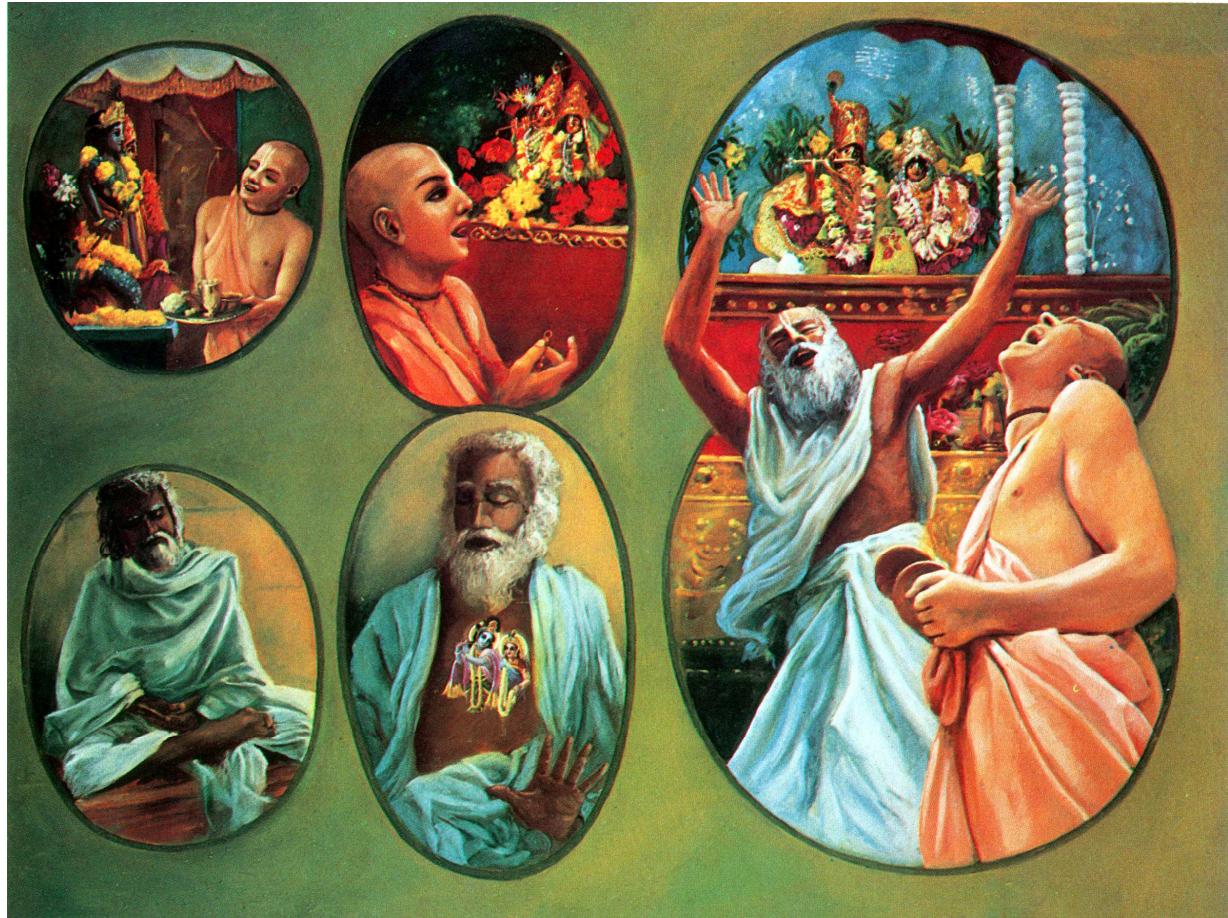
"In order to deliver the pious and to annihilate
the miscreants..." (BG 4.8)



"As they surrender to Me, I reward them accordingly." (BG 4.11)



He who applies himself well to one of these paths achieves the results of both (BG 5.4-6)



The humble sage sees with equal vision
(BG 5.18)





**"One should meditate on Me within the heart
and make Me the ultimate goal of life." (BG
6.11-14)**



One should engage oneself in the practice of *yoga* with undeviating determination and faith.
(BG 6.24)



"The mind is restless, turbulent, obstinate and very strong, O Krsna." (BG 6.34)



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"Of all *yogis*, he who abides in Me with great faith
is the highest of all" (BG 6.47)



Four kinds of pious men surrender to Krsna, and four kinds of impious men do not. (BG 7.15-16)



"When one goes there, he never comes back.
That is My supreme abode." (BG 8.21)



"Fools deride Me when I descend in the human form." (BG 9.11)



BG 10.2: Neither the hosts of demigods nor the great sages know My origin or opulences, for, in every respect, I am the source of the demigods and sages.



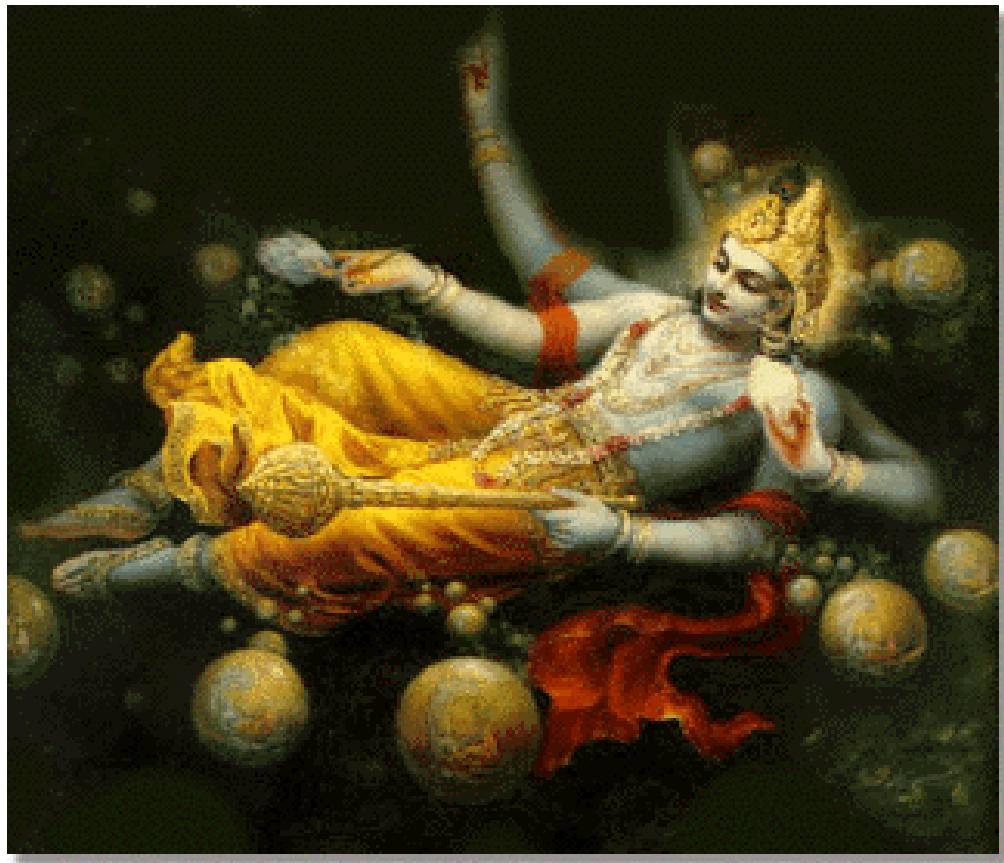
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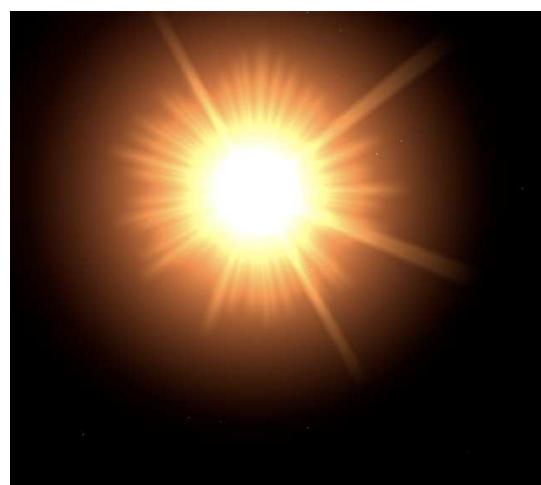
BG 10.12-13: Arjuna addressed Krsna: "You are the Supreme Brahman, the ultimate, the supreme abode and purifier



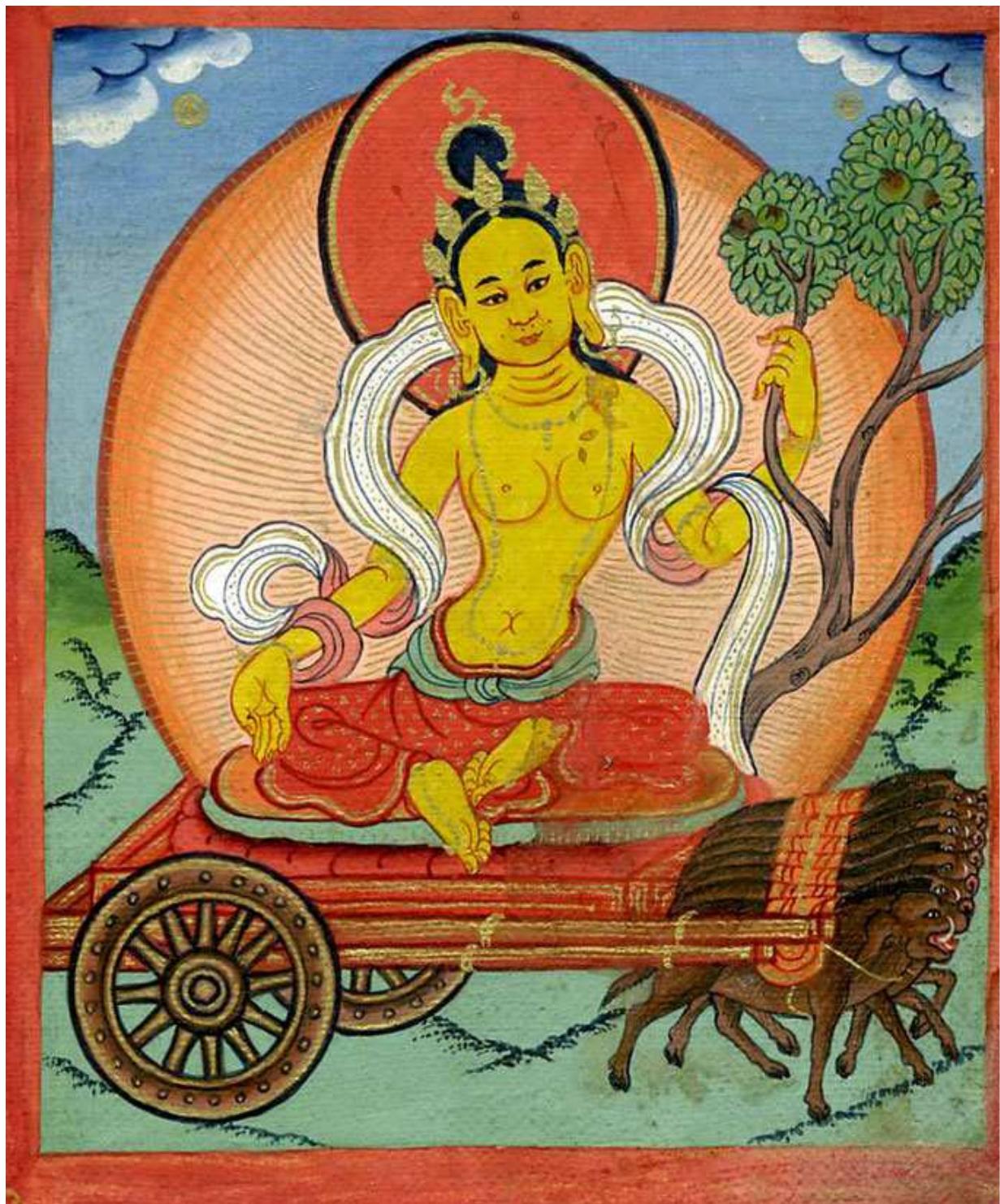
BG 10.21: Of the Ādityas I am Viṣṇu



Of lights I am the radiant sun



Of the Maruts I am Marīci



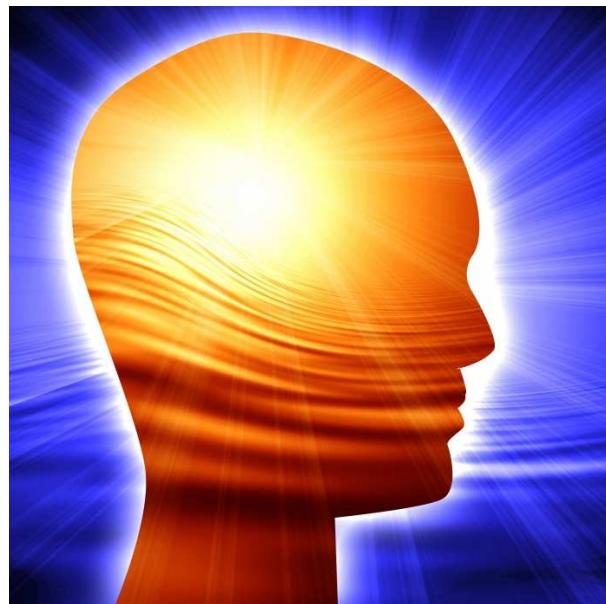
Among the stars I am the moon



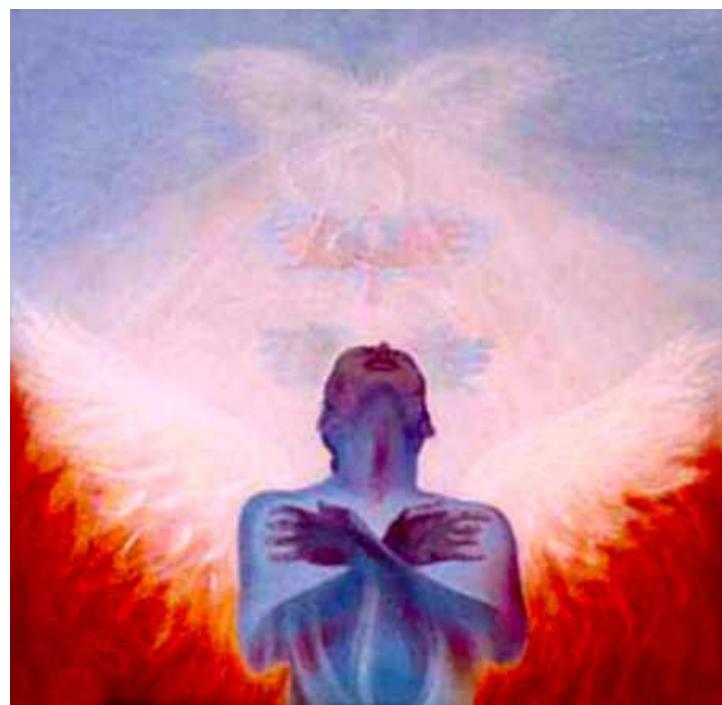
BG 10.22: Of the Vedas I am the Sāma Veda;
Of the demigods I am Indra, the king of heaven;



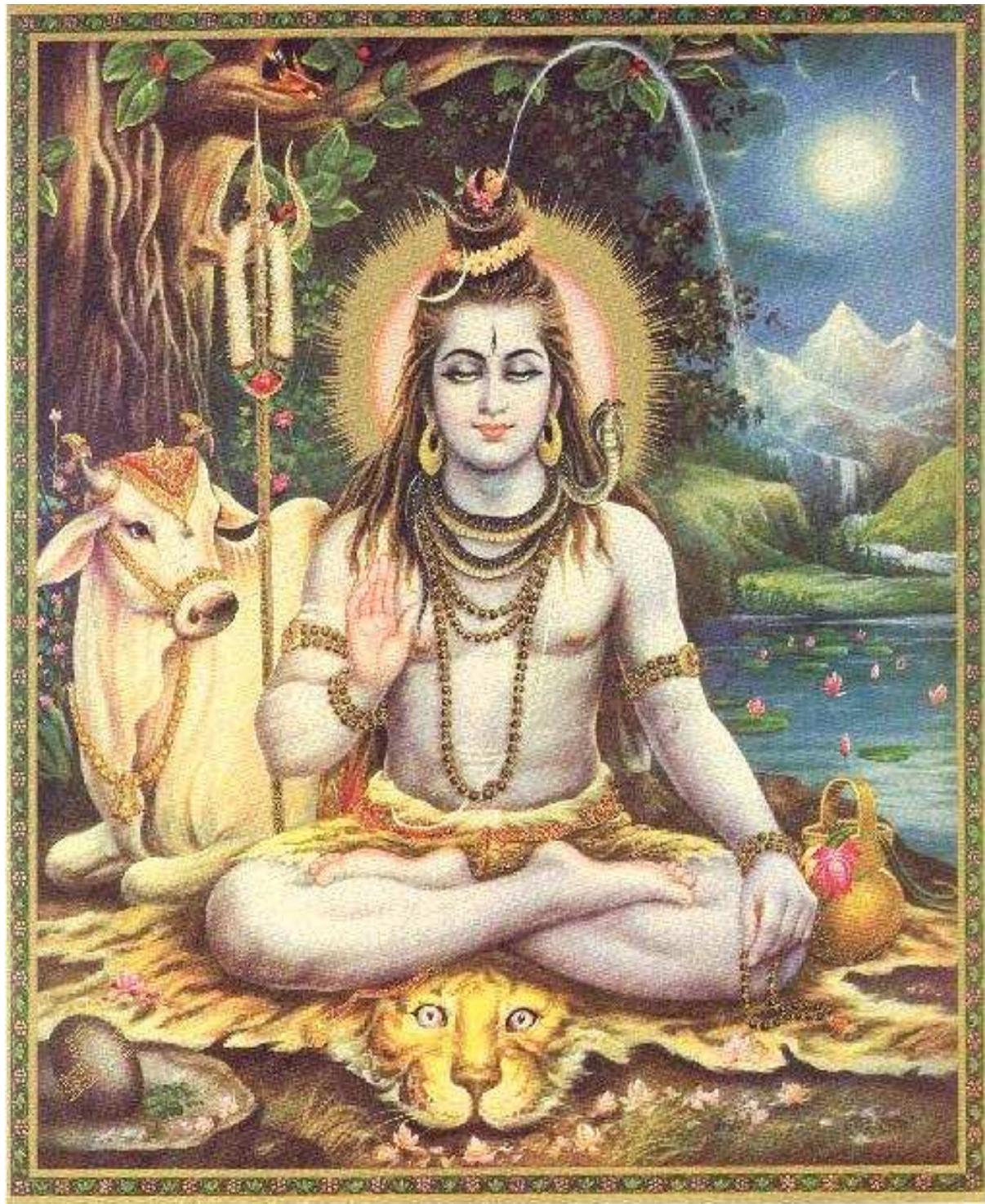
Of the senses I am the mind



**In living beings I am the living force
[consciousness]**



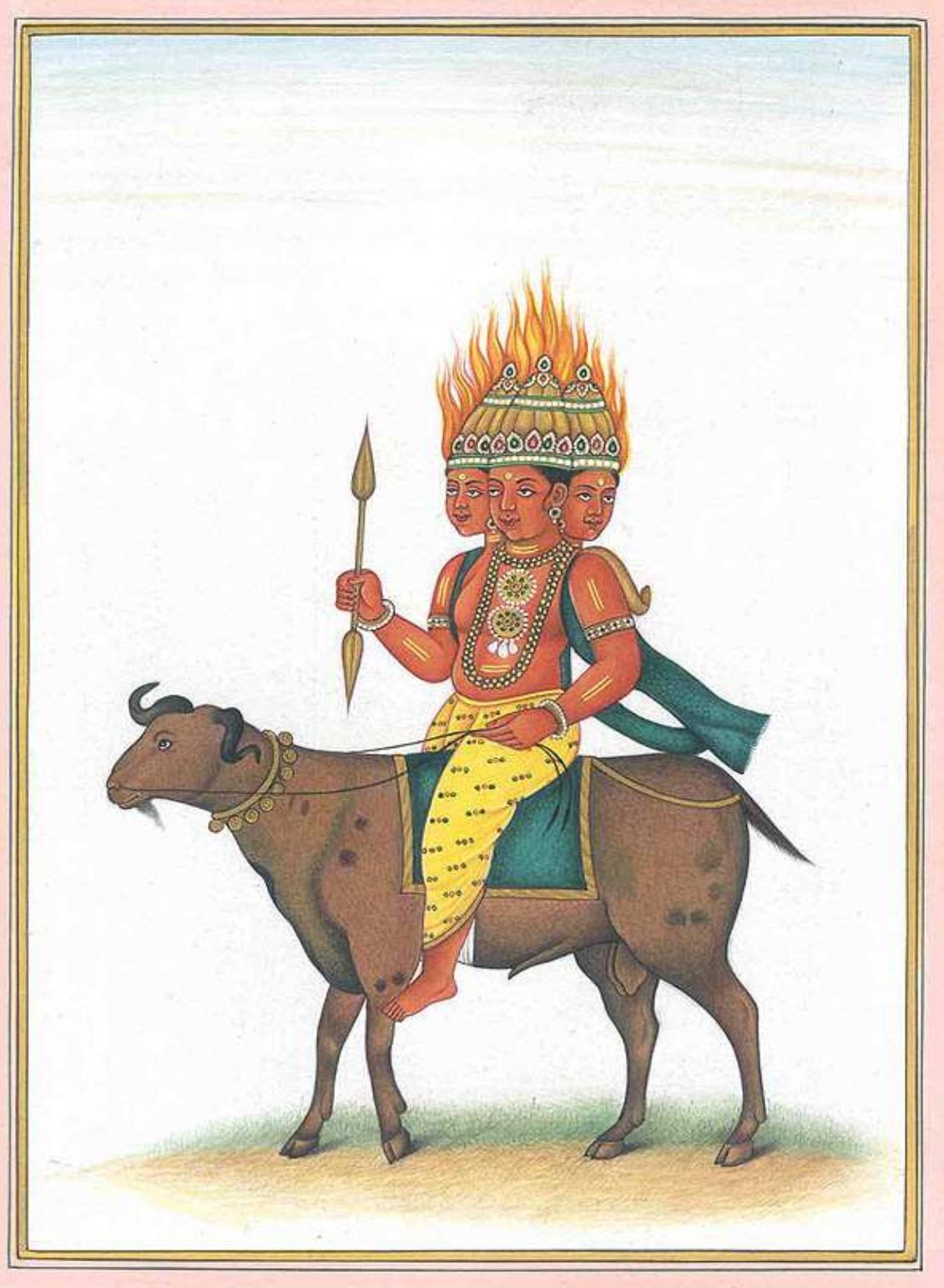
BG 10.23: Of all the Rudras I am Lord Śiva



Of the Yaksas and Rāksasas I am the Lord of
wealth [Kuvera]



Of the Vasus I am fire [Agni]



Of mountains I am Meru.



**BG 10.24: Of priests, O Arjuna, know Me to be
the chief, Brhaspati.**



Of generals I am Kārtikeya



Of bodies of water I am the ocean



BG 10.25: Of the great sages I am Bhṛgu



Of vibrations I am the transcendental om̄.



Of sacrifices I am the chanting of the holy names
[Japa]



Of immovable things I am the Himālayas



BG 10.26: Of all trees I am the banyan tree



Of the sages among the demigods I am Nārada.



**Of the Gandharvas I am Citraratha
Among perfected beings I am the sage Kapila**



**BG 10.27: Of horses know Me to be
Uccaiḥśravā, produced during the churning of
the ocean for nectar.**

Of lordly elephants I am Airāvata



Among men I am the monarch



BG 10.28: Of weapons I am the thunderbolt

Among cows I am the Surabhi



Of causes for procreation I am Kandarpa, the
god of love

Of serpents I am Vāsuki



BG 10.29: Of the many-hooded Nāgas I am Ananta



Among the aquatics I am the demigod Varuṇa
Of departed ancestors I am Aryamā
Among the dispensers of law I am Yama, the
lord of death



BG 10.30: Among the Daitya demons I am the devoted Prahlāda



Among subduers I am time



Among beasts I am the lion



Among birds I am Garuḍa.



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**BG 10.31: Of purifiers I am the wind
Of the wielders of weapons I am Rāma**



Of flowing rivers I am the Ganges



Among compound words I am the dual
compound.

I am also inexhaustible time

Of creators I am Brahmā



BG 10.35: Of the hymns in the Sāma Veda I am
the Brhat-sāma
Of poetry I am the Gāyatrī



Of months I am Mārgaśīrsa [November-December]

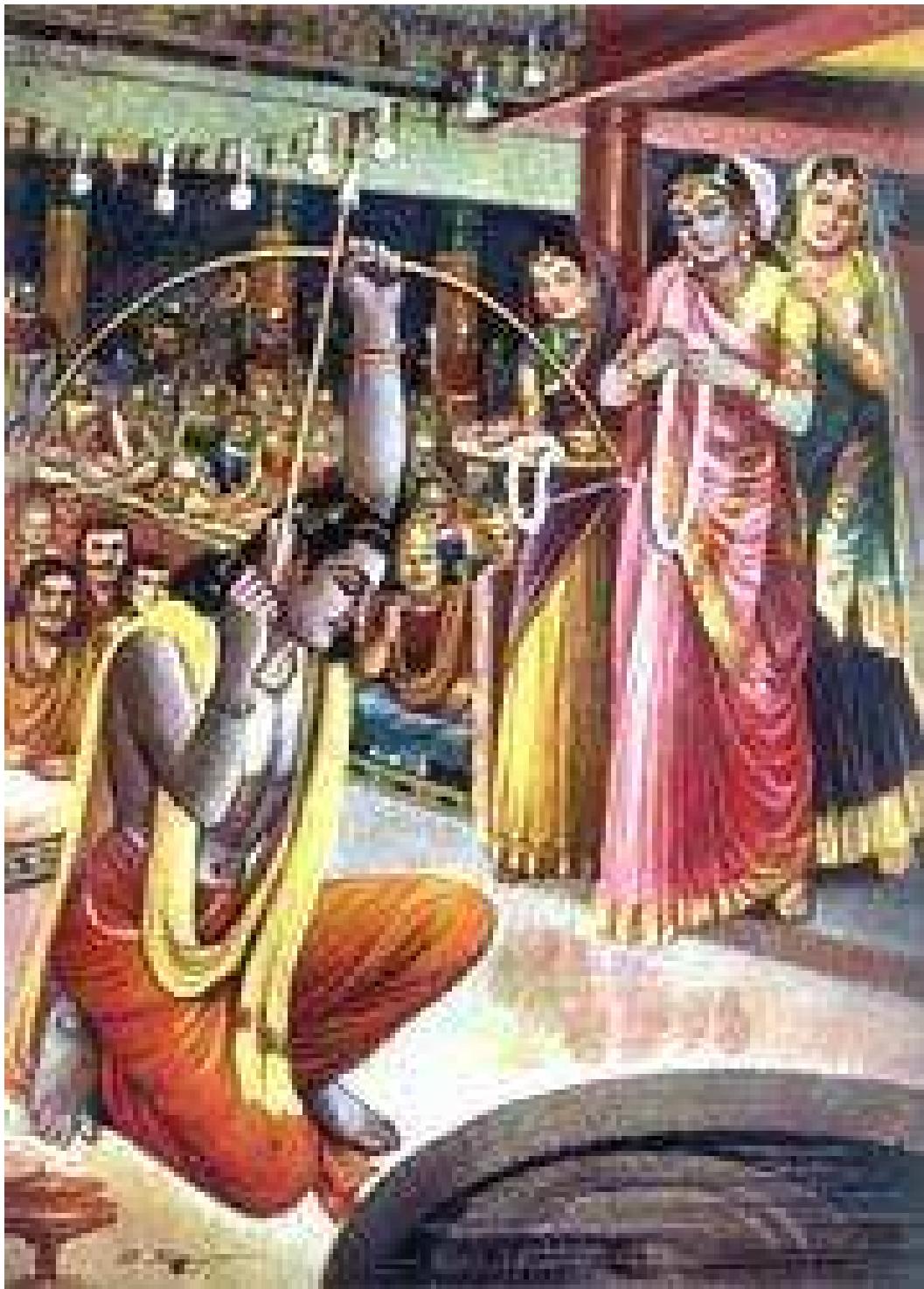
Of seasons I am flower-bearing spring



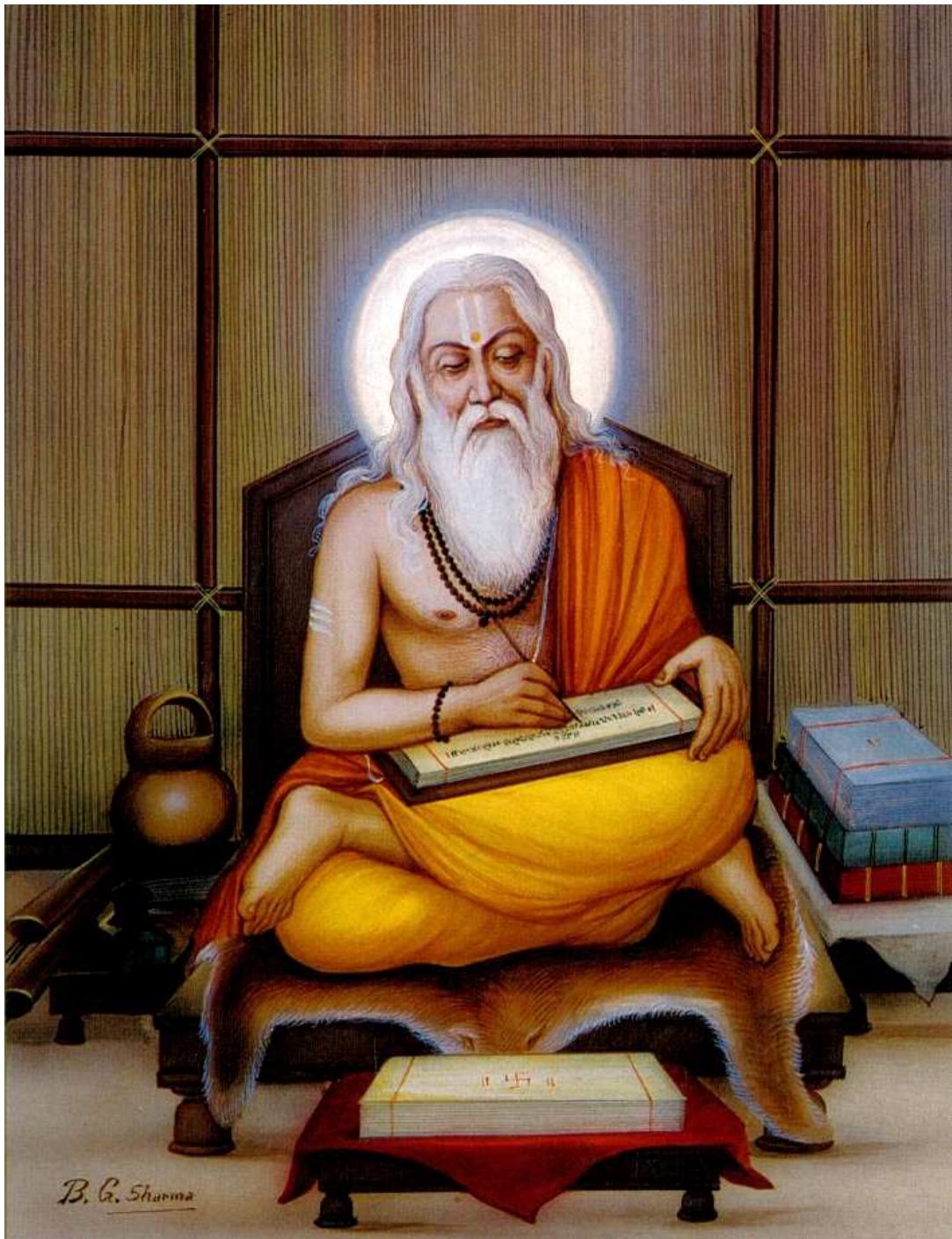
BG 10.37: Of the descendants of Vṛṣṇi I am Vāsudeva



Of the Pāṇḍavas I am Arjuna



Of the sages I am Vyāsa



BG 10.41 Know that all these beautiful, glorious and mighty creations spring from but a spark of My splendor."



The Universal Form (BG 11.13-50)









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Krsna delivers His unalloyed devotee from the ocean of birth and death (BG 12.6-7)



The three modes of material nature

(BG 14.14-18)





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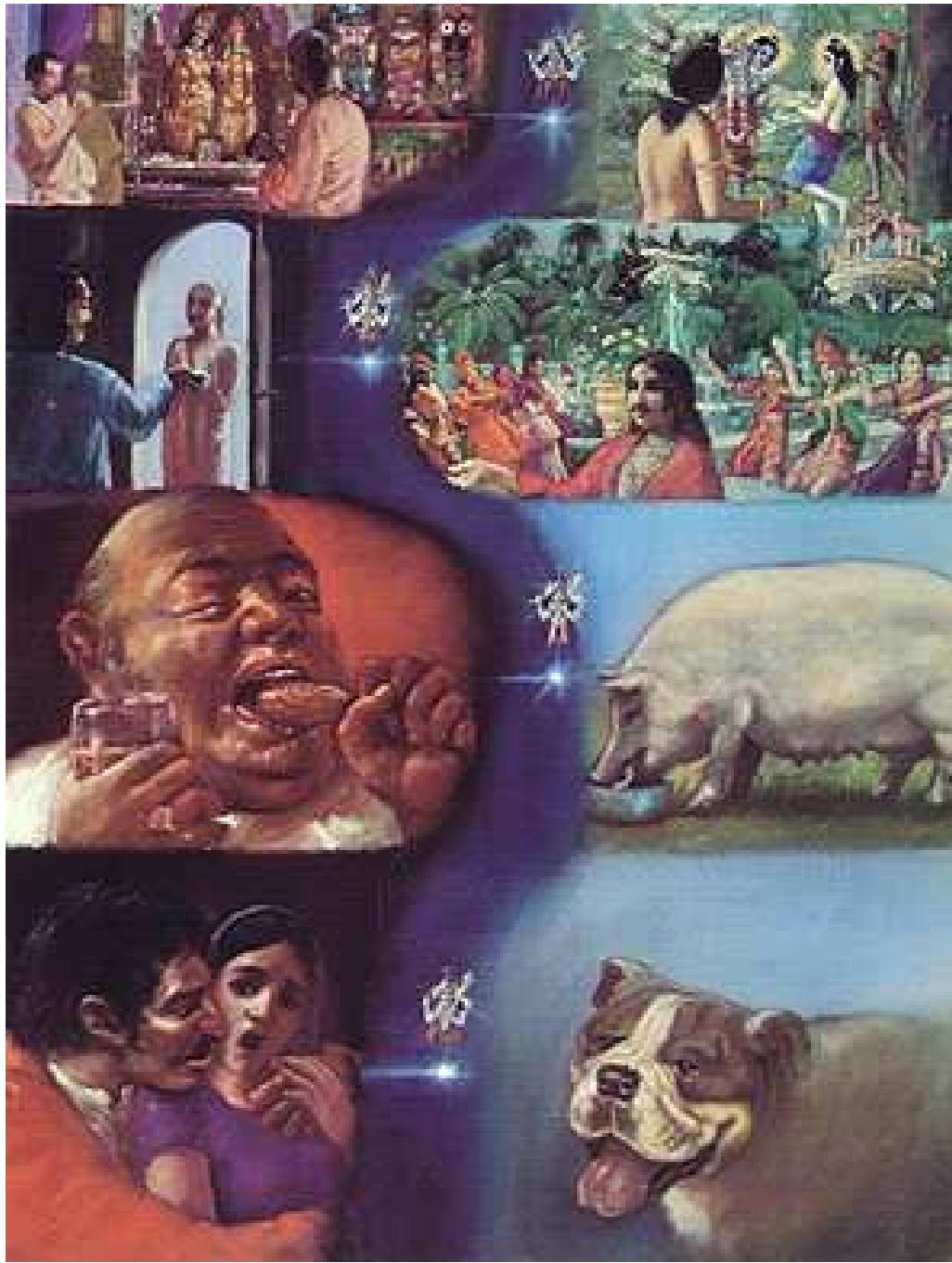
There is a banyan tree which has its roots upward and its branches down. (BG 15.1-3)



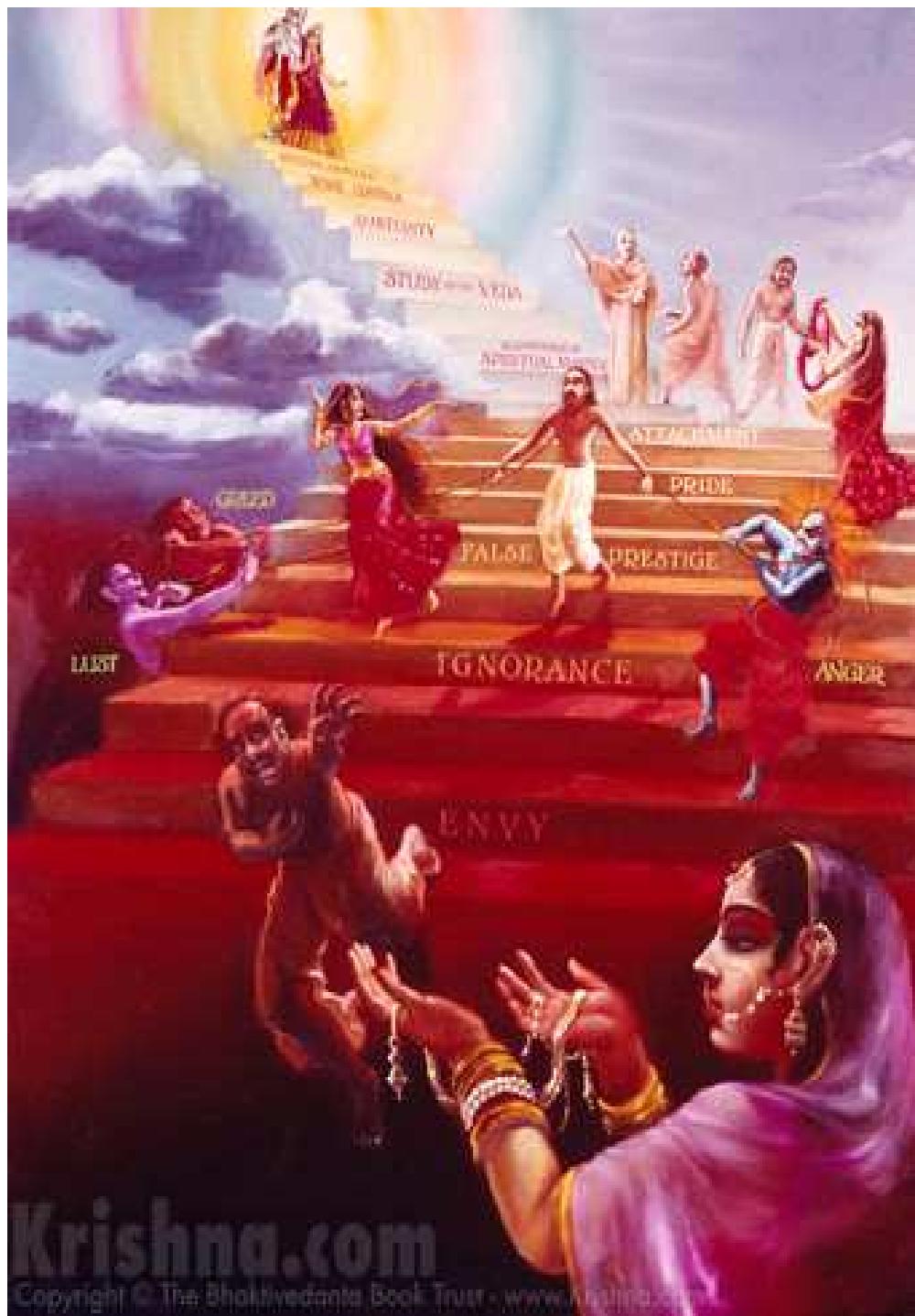
The spiritual and material worlds (BG 15.6)



The living entity in the material world carries his different conceptions of life as the air carries aromas. (BG 15.8)



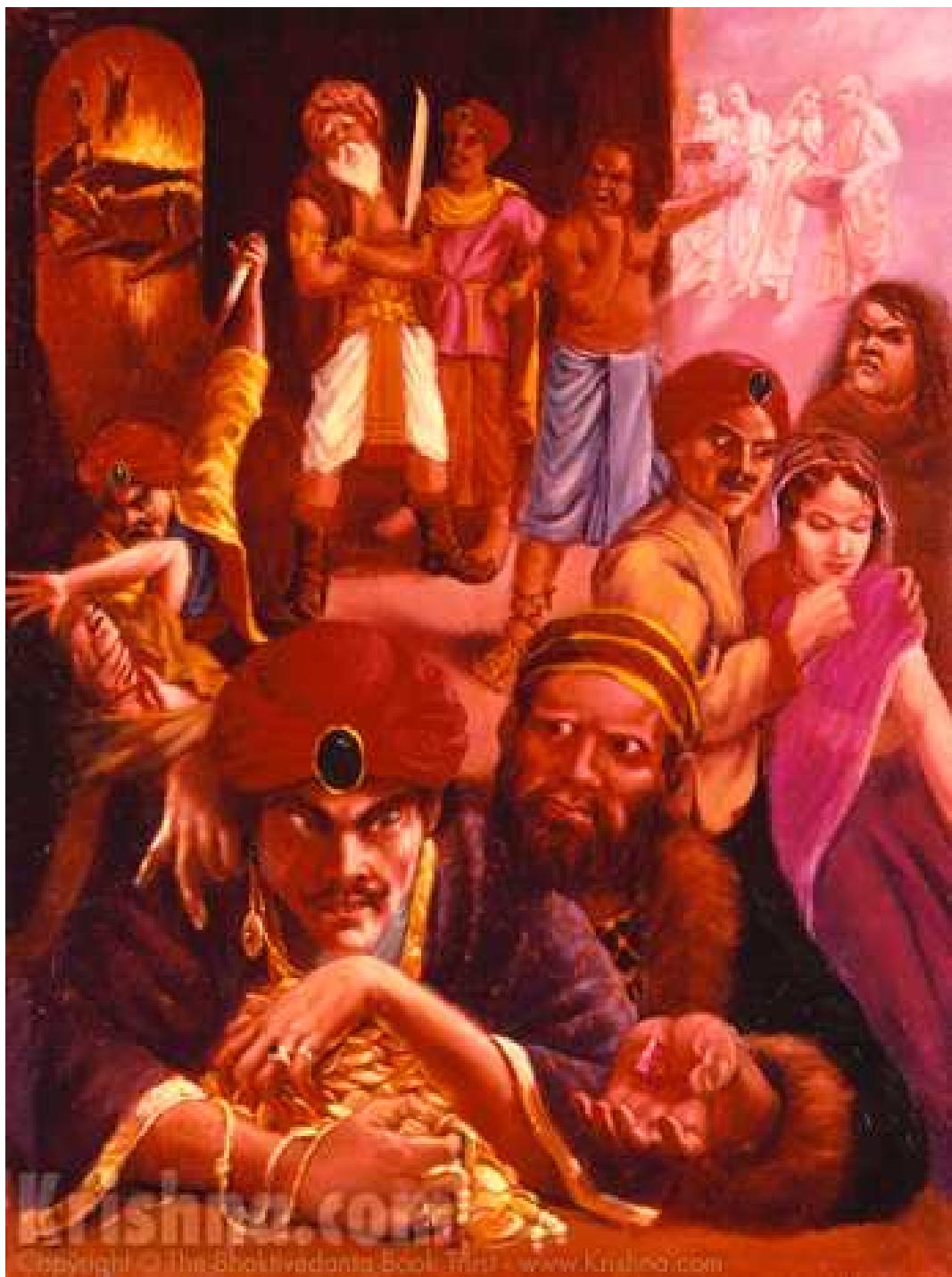
Bewildered by false ego, strength, pride, lust and anger. (BG 16.5-21)



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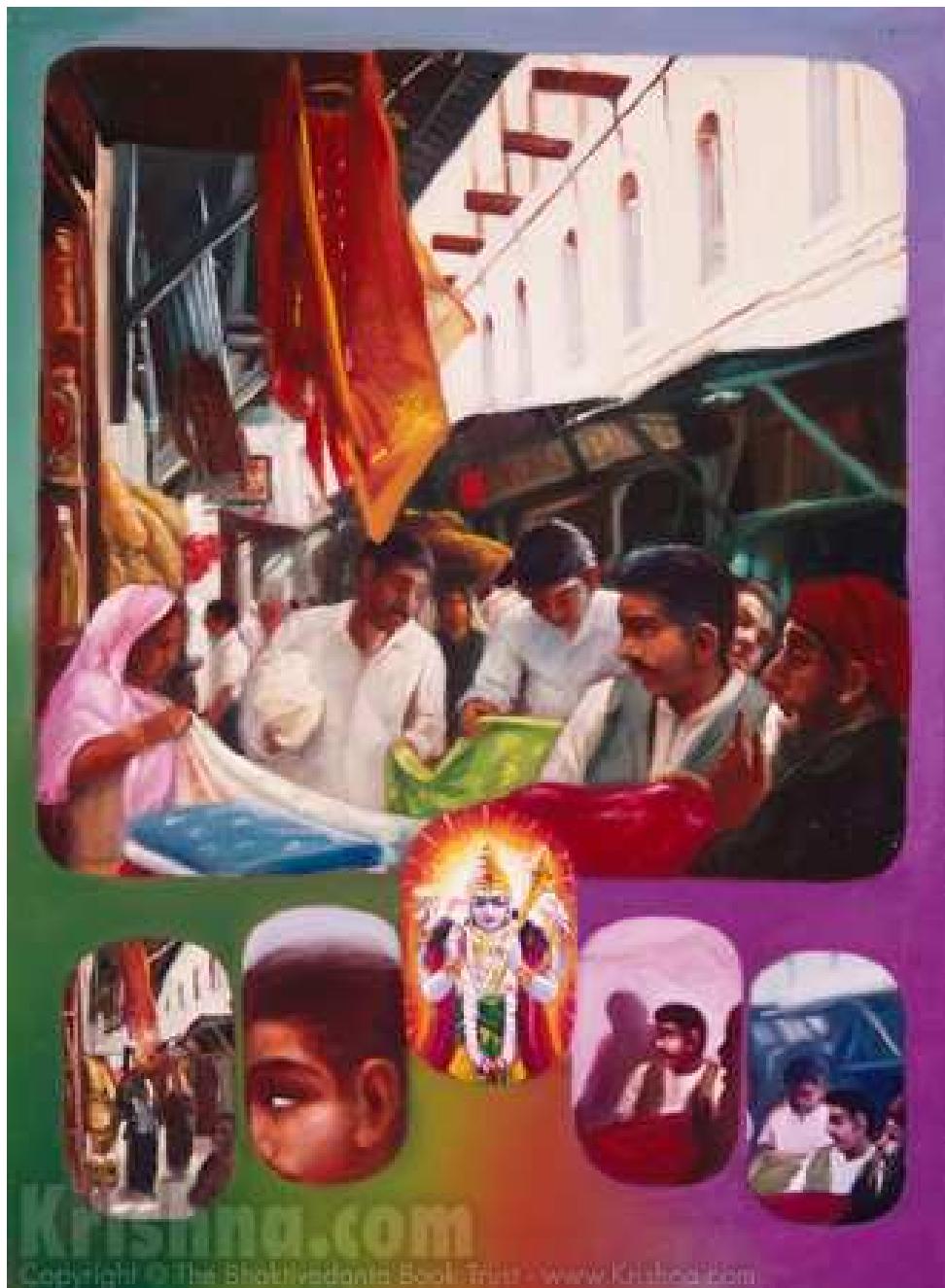
Lust, greed, and anger are the three gates leading down to hell (BG 16.10-18)



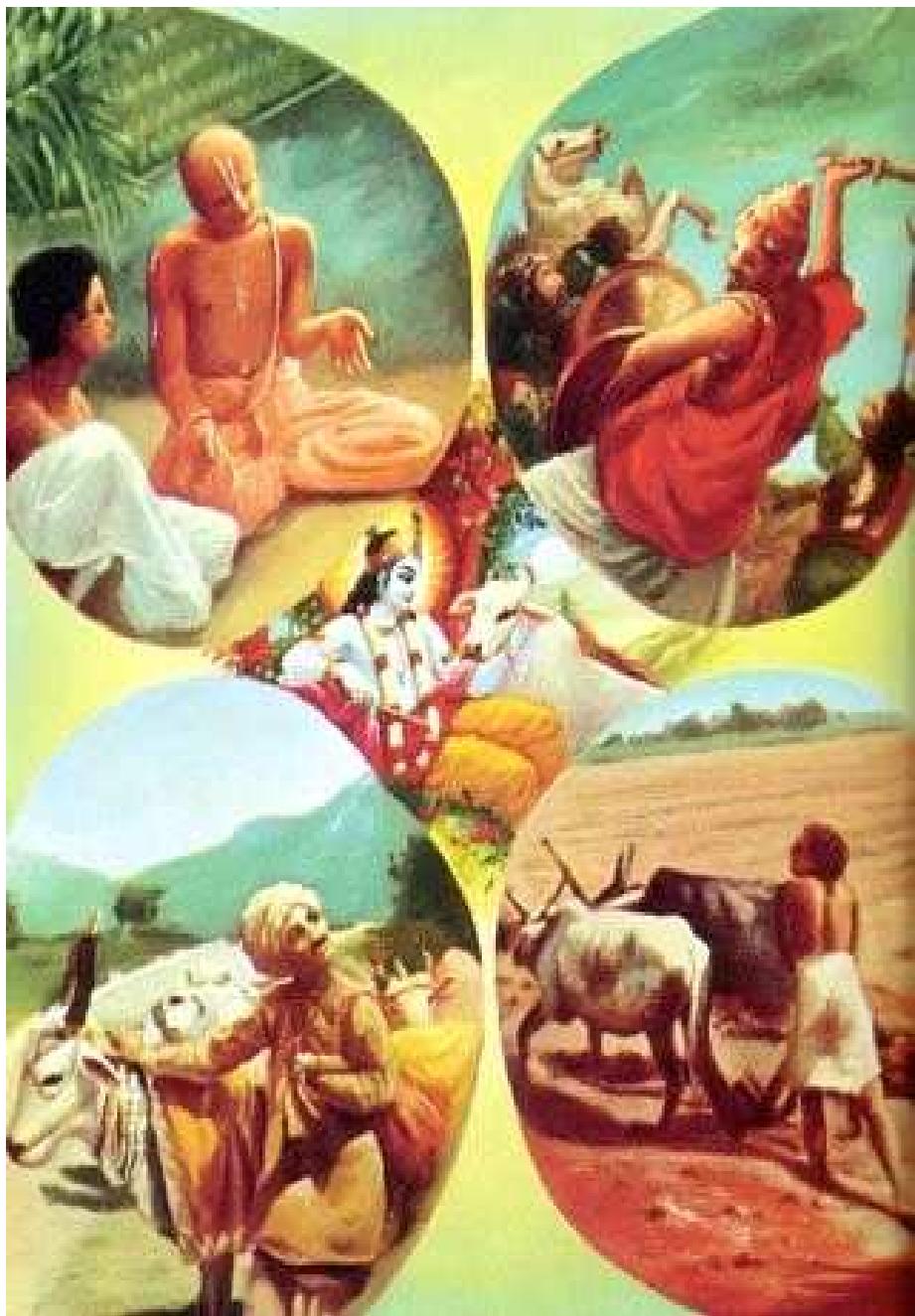
There are three kinds of faith—that in the mode of goodness, that in passion and that in ignorance.
(BG 17.4)



The place of action, the performer, the senses,
the endeavor and ultimately the Supersoul.
These are the five factors of action. (BG 18.14)



**By worship of the Lord, man can, in the performance of his own duty, become perfect.
(BG 18.41-46)**



**"Always think of Me and become My devotee.
Worship Me and offer your homage unto Me."
(BG 18.65)**





Wherever there is Krsna and Arjuna there will certainly be opulence, victory, extraordinary power and morality. (BG 18.78)



Fall of Bhishmadeva





Jayadratha slain



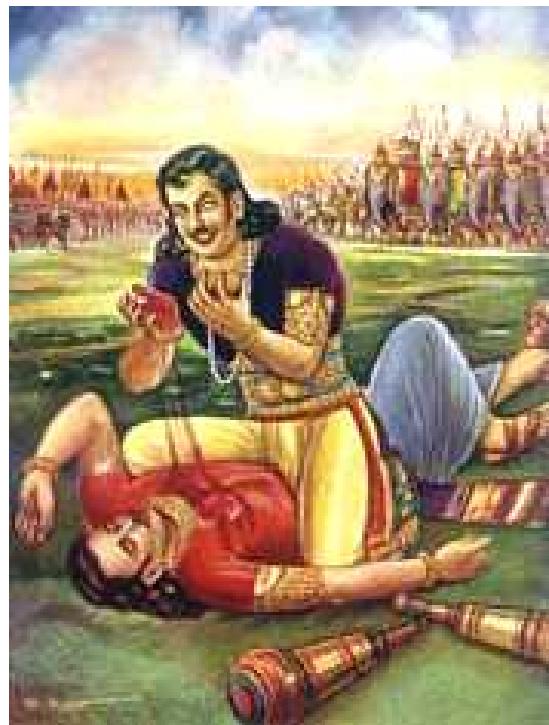
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Drona passes away

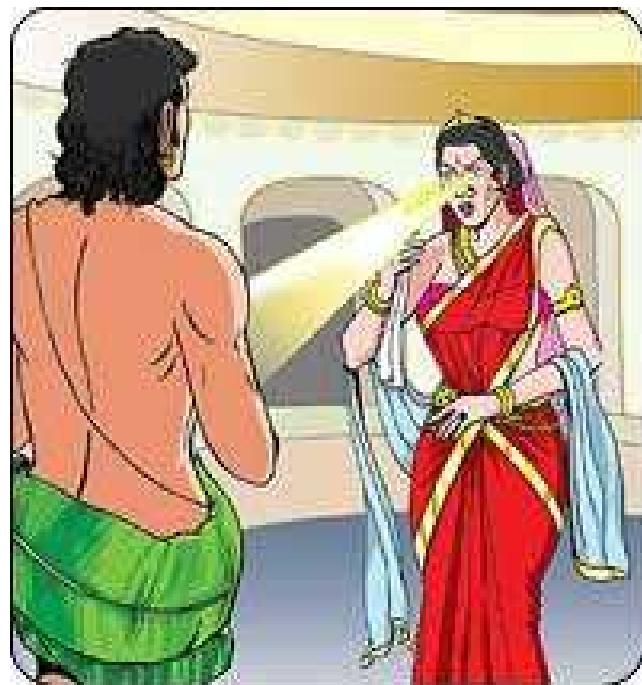
The death of Karna



Dushasana slain



Fight between Duryodhana and Bhima



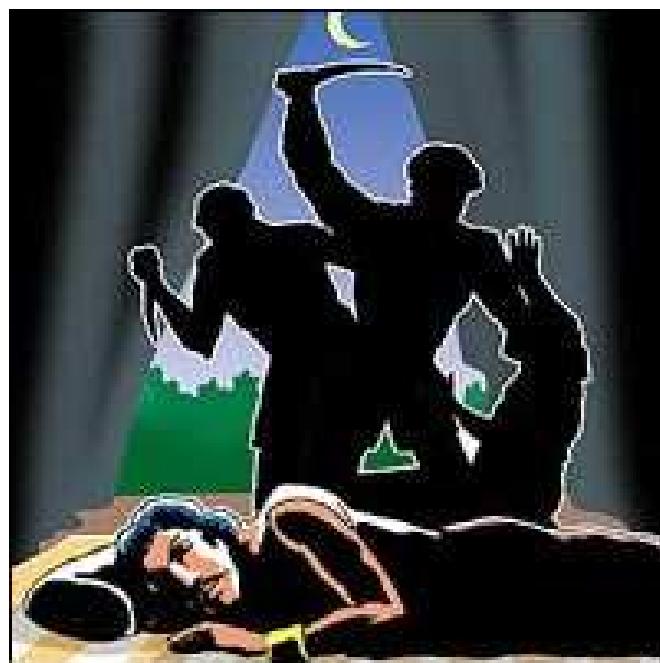








Asvathama's revenge



Asvatthama captured



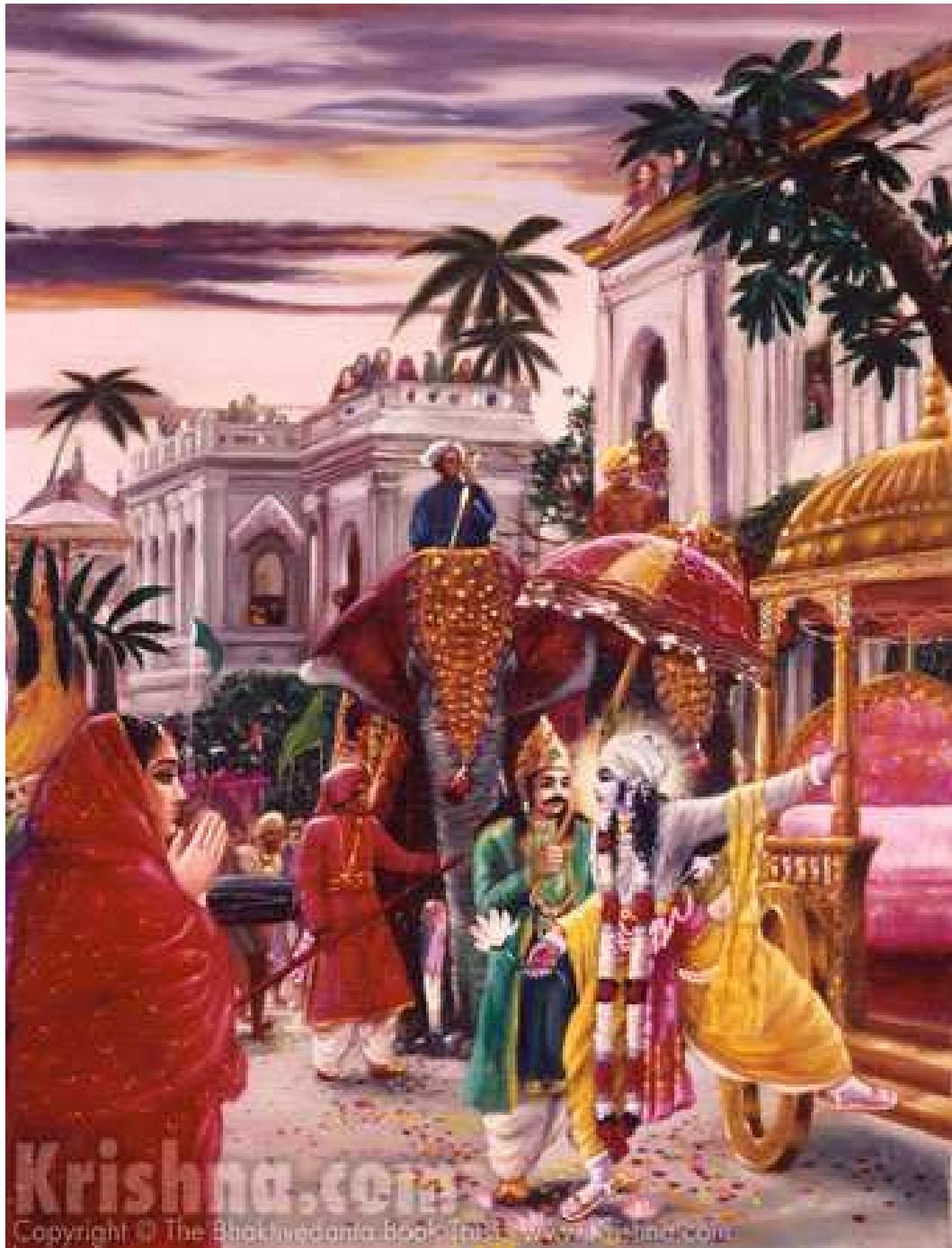
Asvatthama released



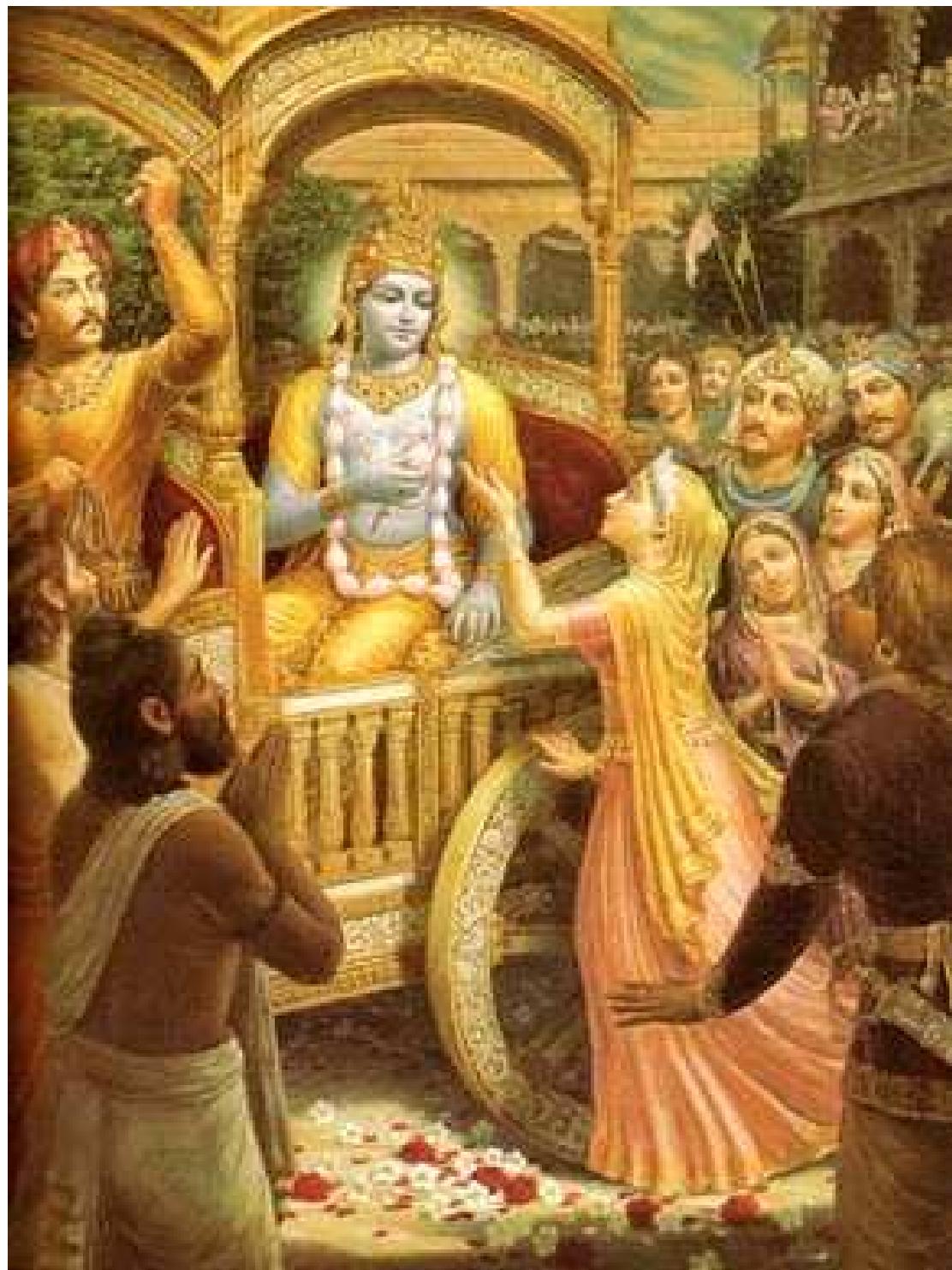
Bhismadeva's instruction to Maharaj Yudhisthira



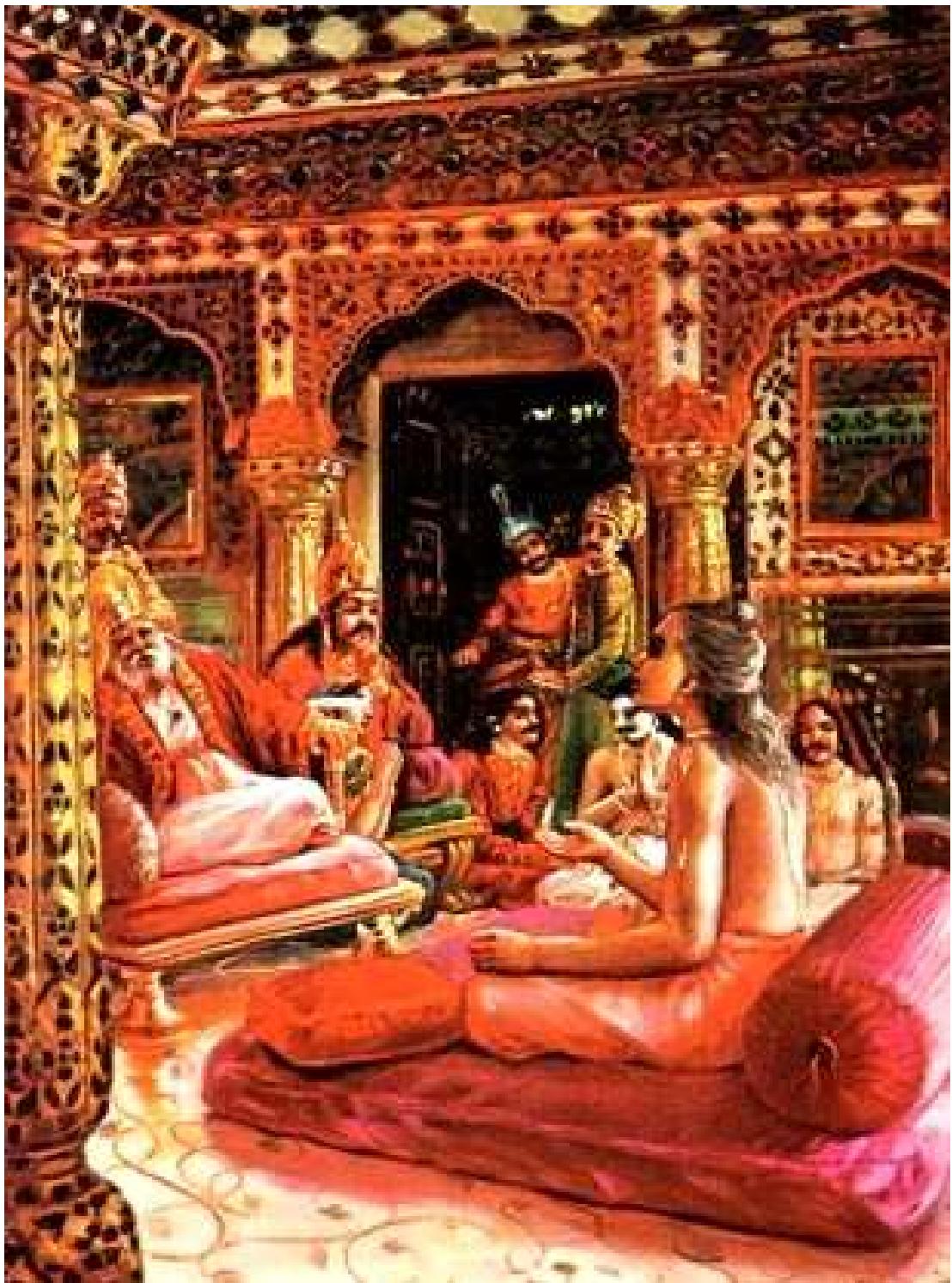
Asvatthama released Brahmastra at Uttara's womb



Krsna's departure to Dwaraka and prayers of Mother Kunti



Vidura preaches to Dhritarashtra





Disappearance of Lord Krsna

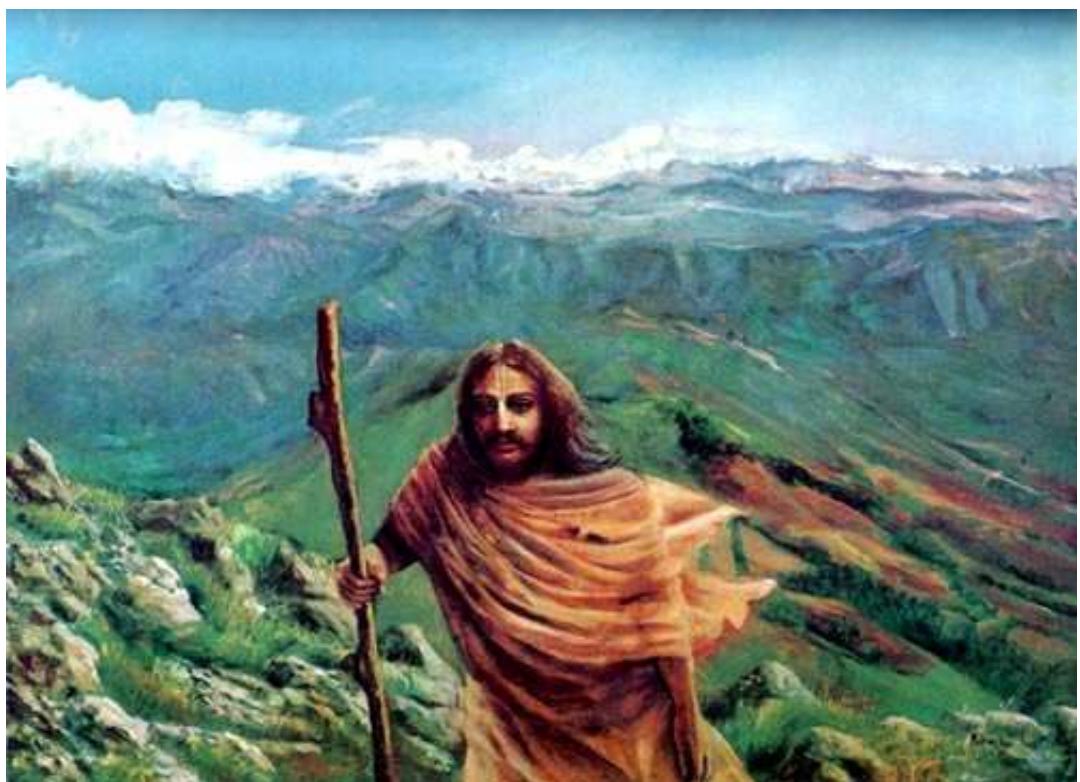
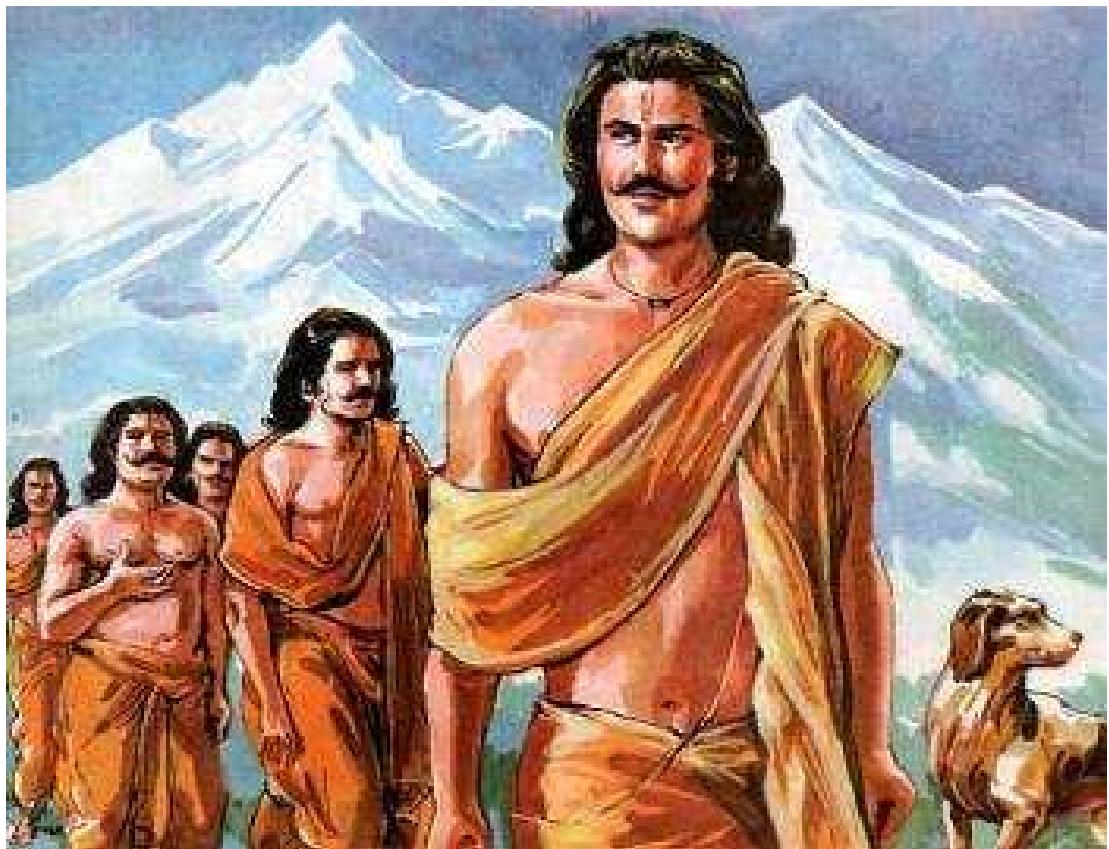


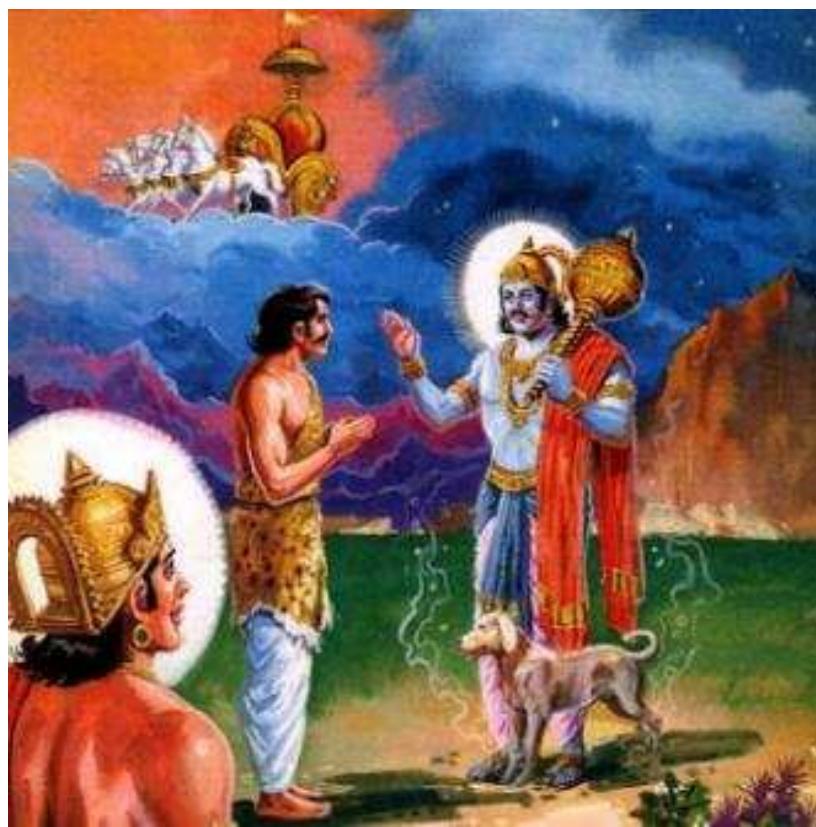
Pandavas retire



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Hare Krishna
Hare Krishna
Krishna Krishna
Hare Hare
Hare Rama
Hare Rama
Rama Rama
Hare Hare